

UNOFFICIAL COPY

JUDY LATOZA  
3000 WEST DUNDEE ROAD SUITE 318  
NORTHBROOK, ILLINOIS 60062

92826976

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICES, INC.

4000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK  
12140 WOODBURN EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1992  
executed by  
SAMUEL C. SHIN, DIVORCED NOT SINCE REMARRIED

to UNITED MORTGAGE SERVICE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4000 WEST DUNDEE ROAD-SUITE 318  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No  
COOK

,page(s)

,as Document No

County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T4444 LEAN 076-11/05/92 13:02:00  
#6844 : 9282-826976  
COOK COUNTY RECORDER

92826975

92826976

04 08 300 107  
VOLUME 141

Commonly known as:  
8 COURT OF COBBLESTONE, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

UNITED MORTGAGE SERVICES, INC.

On October 29, 1992  
(Date of Execution)

before me, the

BY: James C. Frazier  
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,  
personally appeared James C. Frazier  
known to me to be the Vice-President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Karyn M Elliott  
My Commission Expires 10/10/93 Cook County,

" OFFICIAL SEAL "  
KARYN M. ELLIOTT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/10/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

30  
JSE

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Property of Cook County Clerk's Office

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INDEX LEGAL DESCRIPTION

PARCEL 1: LOT 270 IN ANCIENT TREE UNIT 1 "K" BEING A SUBDIVISION OF PART OF LOT 1003 IN ANCIENT TREE UNIT 1, BEING A SUBDIVISION OF THE PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 17, 1973 AS DOCUMENT NUMBER 22328735 AND PLAT OF SUBDIVISION OF ANCIENT TREE UNIT I-"K" RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 23, 1980 AS DOCUMENT NUMBER 25636365 AND AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED MAY 1, 1974 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1974 AS DOCUMENT NUMBER 22723117, IN COOK COUNTY, ILLINOIS.

04-08-000 107  
VOLUME 131

92836365

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STATE OF ILLINOIS

SS

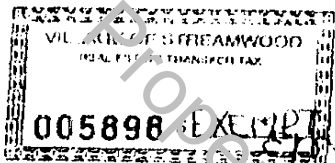
WARRANTY DEED

COUNTY OF COOK

Individual to Individual

THE GRANTOR, Sally Marriner, divorced & not since remarried of the Village of Streamwood County of Cook State of Illinois for and in consideration of TEN DOLLARS (\$10.00), and other consideration in hand paid, CONVEYS and WARRANTS to Craig E. Marriner, divorced & not since remarried of the Village of Streamwood County of Cook State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description.



92826977

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: ~~00-27-108-076-0000~~

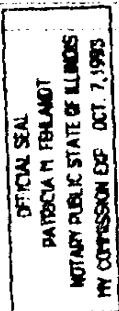
Address of Real Estate: 17 Berkshire Court, Streamwood, IL 60107

DATED this 5TH day of NOVEMBER

Sally Marriner

Sally Marriner

DEPT-01 RECORDING 124.50  
T44444 TRAN 0766 11/05/92 13032100  
#6845 M-52-926977  
COOK COUNTY RECORDER



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sally Marriner, divorced & not since remarried personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including, but not limited to, the release and waiver of the right of homestead.

Given under my hand and official seal, this 5TH day of NOVEMBER, 1992

My Commission expires 10/7/93

Patricia M. Felhamot  
Notary Public

MAIL TO:

James Phillip Habel

851 Dovington Court

Hoffman Estates, IL 60194

SEND SUBSEQUENT TAX BILLS TO:  
Craig E. Marriner

17 Berkshire Court

Streamwood, IL 60107

Exempt under Real Estate Transfer Tax Act Sec. 4-0.8 & Cook County Ord. 95104 Par. 4

Sign: Craig E. Marriner

Date: 5 NOV 92

Prepared By: James Phillip Habel, 910 Gannon, Hoffman Estates, IL 60194

25 50  
RB

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11/15/2023

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LOT 8 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 8 WHICH POINT IS 34.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE SOUTH ALONG SAID WEST LOT LINE, A DISTANCE OF 34.56 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 131.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 73.54 FEET; THENCE WEST ALONG A LINE WHICH FORMS A DEFLECTION ANGLE OF 90 DEGREES 12 MINUTES 14 SECONDS TO THE LEFT WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 102.50 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG SAID WESTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, AN ARC-DISTANCE OF 49.36 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS

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