

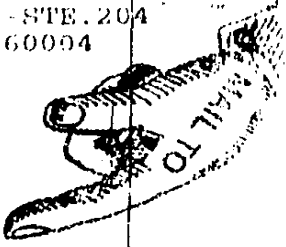
UNOFFICIAL COPY

PREPARED BY  
CATHERINE J. HUNT  
3285 N. ARLINGTON HEIGHTS RD. -STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

DEPT. OF RECORDING \$28.50  
148228 TRAN #198 11/05/92 10:48:00  
156 54 G \*--02 826073  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. -STE.204  
ARLINGTON HEIGHTS  
ILLINOIS 60004



92826073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3951 HAMLIN, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1992  
executed by  
ANTHONY R. EBERSOLE AND JOAN C. EBERSOLE, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. -STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. COOK ,page(s) as Document No. 92826072  
County Records, State of ILLINOIS

described hereinafter as follows:  
THE WEST 1/2 OF LOT 334 IN BLOCK 7 IN SECOND DIVISION OF RIVERSIDE IN  
SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-36-303-052-0000

92826073

Commonly known as  
172 GAGE ROAD, RIVERSIDE, ILLINOIS 60546  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On 9/29/92 before me, the  
(Date of Execution)

BY: PATRICK MURRAY  
ITS: LOAN OFFICER

undersigned, a Notary Public in and for said County and State,  
personally appeared PATRICK MURRAY  
known to me to be the LOAN OFFICER  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *Catherine J. Hunt*  
COOK County,

My Commission Expires 3/14/95

