

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF ~~DEKALB~~ COOK (A)  
LOAN NO 5206863  
POOL NO

WHEN RECORDED BY MAIL (TO):  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92826251

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD, SUITE 300, OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to DOVENMUEHLE MORTGAGE COMPANY L.P., A  
DELAWARE LIMITED PARTNERSHIP

located at 1501 WOODFIELD ROAD, SCHAUMBURG, IL 60173  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated NOVEMBER 4, 1991, executed by ROBERT G. SIPES AND  
JEAN L. SIPES, HIS WIFE IN JOINT TENANCY

to FIRST CHICAGO BANK OF BLOOMINGDALE, NATIONAL ASSOCIATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 91593115 microfilm # \_\_\_\_\_  
pin number 06-22-417-002 in the  
plat of ON PAGE COOK (A) County Illinois described hereinafter as follows:

LOT 377 IN OAK KNOLL FARMS UNITS SIX, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION  
22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 06-22-417-002

DEPT-01 RECORDINGS \$23.00  
12888 TRAM 4311 11/05/92 14146100  
38397 K \*92-826251  
COOK COUNTY RECORDER

Property Address: 64 MCKINLEY LANE, STREAMWOOD, IL 60107  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 16, 1992

92826251

MIDWEST MORTGAGE SERVICES, INC.



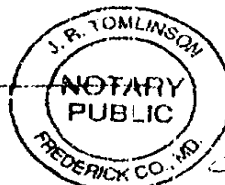
BY Ruth Gerstenberg  
RUTH GERSTENBERG  
ASSISTANT VICE PRESIDENT

BY Ila Mae Parker  
ILA MAE PARKER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 16, 1992, before me J. R. TOMLINSON  
personally appeared RUTH GERSTENBERG and  
ILA MAE PARKER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. TOMLINSON (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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