UNOFFICIAL COPY COLAN CO

148166



135 Chestnut Ridge Road Montvale, NJ 07645 DEPT-01 RECURDING \$23.00
T00010 TRAN 3808 11/05/92 10:08:00
\$339 \$ *-92-826290
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

92826290

| Alliance Funding Company, inc.*of 135 Chestnut Ridge Road, Montvale, New Jersey 07645, the holder of |
|--|
| the Mortgage executed by Henry Cogan, a bachelon |
| 4540 North Parina Street, Chicago IL 60640 |
| to Contercial Mortgage Co. |
| dated August 8, 1991 and recorded or registered as Document Number 41 CF 4712 |
| in Volume, Page, in the Office of the Recorder of Deeds or Registrar of Titles |
| of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the |
| note secured thereby and debt described therein to Chemical Bank, as Trustee under the Pooling |
| and Servicing Agreement dated as of January 1, 1992, Series 1992-1, |
| 55 Water Street, New York NY 10041 |
| 151W #= # 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| See Attached Legal Description ALLIANCE FUNDING COMPANY, INC. |
| ATTEST: By: By: By: By: By: By: By: B |
| ATTEST: By: Revo T. Hlordan, President |
| Jan I. Mordan, Fresidan |
| (Seal) Date: October 25, 1991 |
| Angelina V. Levy, Assistant Secretary |
| |
| CORPORATE ACKNOWLEDGEMENT |
| State of New Jersey * successor by merger to Alliance Funding Company |
| County of Bergen, 35: |
| I. Alexsandra Piccino, a notary public, do hereby certify that Kevin T. Riordan, personally known to me to |
| be the President of Alliance Funding Company, Inc. *a Delaware corporation, and Angelina V. Levy, preponally known |
| to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument as |
| President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and seal this 25 day of Oxyotxer 1991. |
| |
| (Seal) |
| My Commission Expires January 4, 19 94 |
| Record and Return to: |
| Alliance Funding Company, Inc." |

AFC-IL-2103 10/91 HAS 189

UNOFFICIAL COPY

Property of Coof County Clerk's Office

92826290

UNOFFICIAL COPY

Cogan

Exhibit A

Lot 14 in City Works Resubdivision Number 1, a resubdivision of Lots 1 through 6 and 21 to 24 in Mock 11 in Ravenswood Subdivision in part of Section 17 and 18 in Township 40 North Range 14 East of the Third Principal Meridian, according to plat of resubdivision recorded and filed July 21, 1986 as document numbers 86-305991 and LR3532661 in Cock County, Illinois.

P.I.N. 14-18-216-031

c/k/a 4540 North Paulina Street CHicago, IL 60640

93,46571

02328230

UNOFFICIAL COPY

Property of Cook County Clerk's Office