928.27494

| | THIS INDENTURE, made this 29th do | ay of Saptambar 19 92 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | between THE FIRST NATIONAL BANK OF DES P. | LAINES, a corporation duly organized and existing as a national |
| | banking association under the laws of the United Sta | ates of America, and duly authorized to accept and execute trusts stee under the provisions of a deed or deeds in trust duly recorded |
| | | ition in pursuance of a certain Trust Agreement, dated the |
| | 13th day of October | nd Has Ja Kim, as joint tenants with right |
| | party of the first part, and Young Chul Chung | and Hao Ja Kim, as joint tenants with right |
| | of survivorable and not as tenants in 9126 Lincoln Dr #16 of Des Plain | common. les, Illinois 60016 parties of the second part. |
| | | |
| | WITNESSETH, that said party of the first part, | in consideration of the sum of Ten |
| | untunkte aanaldentana in kand mild dang haraku | grant, soil and convoy unto said parties of the second part, the |
| | following described real estate, situated in | Cook County Illinois, to-wit: |
| | | (142) |
| | Lot One Hundred Forty Two | on's Craig Manor, being a Subdivision in |
| · | the Southwest Quarter (1/4) of the So | outhwest Quarter (1/4) of Section 36, Township |
| | 42 North, Range 11, East of the Third | Principal Meridian, according to Plat the Registrar of Titles of Cook County, |
| | Illinois, on April 6, 1960, as Docume | ont Number 1916169. |
| | 10_ | |
| " | 92827494 | |
| | PERMANENT INDEX NUMBER: 03-36-306-00 | 92977494 |
| . J | | |
| | Ox | |
| | | |
| | together with the tenements and appurtenances hereto belonging. | |
| | TO HAVE AND TO HOLD this same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part | |
| | behoof, forever, of said party of the second part | |
| | спок солиту йесокъек | |
| | ₩ 4666# × 4666# | |
| | • | |
| 65 | OUES. PT SQ\2011 2215 APAT TYSSHT | |
| 0.21 | ESIR LI-TANG | |
| • | | |
| | This dead is assessed by the many of the first many as Trustee as as | oresald, pursuant to and in the examt iss of the power and authority granted to and vested in it |
| | by the terms of said Doed or Deads in Trust and the provisions of said Tru | ust Agreement above mentioned, and so ery other power and authority thorsums enabiling, upon said real estate, if any, of report of said sounty; all unpuld general taxes and special |
| | researcents and other liens and claims of any kind; pending illigation, if record, if any; party wells, party well agreements, if any; and rights and clair | any, affecting the said real detate; building lines; building, liquor and other reciriotions of |
| | | corporate seal to be hereunto affixed, and has cau ed its name to be signed to these presents |
| | by its Trust Officer and attented by inscreamed rust Office of the Manager Land | Milithe day and year first above wristen, |
| | | THE FIRST NATIONAL BANK OF DES PLAIS AS Trustes, as aforeseld, and not passenally |
| | | |
| | | Tom princy |
| | | ATTENTI GALLAN XIIII GOLIU |
| l | | A SS MICHAEL Trust Stiffoot / X MI DOLLAND STANDARD |
| | STATE OF ILLINOIS) the State of organist E | |
| | ee Lourden | Martinez, Trust Officer |
| | COUNTY OF COOK J | MAK of THE VIRST NATIONAL BANK OF DIS PLAINIS, a national banking association, B11 lings ley |
| | Manager Trust Office | nerial Communication of the foregoing instrument as such Trust Officer and Western Trust |
| l i | Officeration of the Committee of the Com | 1902s, respectively, appeared before me this day in person and acknowledged that they signed id instrument as their own free and voluntary ents, and as the free and voluntary set of said |
| | Officer6136100 TO | ociation, as Trustee., for the uses and purposes therein set forth and the said AMMANOTrust MMMMMid also then and there acknowledge that AMMAN, as custedian of the corporate seal of |
| 3 | "OFFIGIAL SEAL" said national banking | g essociation, did affix the said corporate seal of said national banking association to said a own free and voluntary sot, and as the free an voluntary act of said national banking |
| 7 | Mothry Public, State of Illinois association, as Truste | se, for the uses and purposes sat forth. |
| | My Commission Expires 9/18/93 Olven under my hand | and Notarial Sual this 29th day of September 19.92 |
| } | | THELLY SI CLERAS |
| | TO From K. LOG # 1400 | Notary Public 27 |
| MAIL | TO: 1500 S. LASALLE "1400 CANCAGO. EX | 60604 |
| 1-11-1- | 962 Timothy Lane | This instrument was prepared by: |
| • | Des Plaiens, Illinois 60016 | The First National Bank of Des Plaines, Trust Dept. |
| | | 701 Lee Street |

Des Plaines, Illinios

60016

For information only insert street address of above described property.

UNOFFICIAL COPY

Or Coot County Clark's Office