Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing und	er the laws of the UNITED STATES OF AMERICA and the h	older of a mortgage
interest in the following de and State of Illinois, to wit:	scribed premises, situated in the County of	
THE THIRD PRINC ACCORDING TO PLA REGISTRAR OF TI 1976 AS DOCUMENT PIN #23-14-406-0	92827519 T#7777 TRUN : #4986 # *** The dollar, and for other good and valuable considerations in the contract of the contract	92827519 \$23.5 2164 11/05/92 15:12:00 —92—927519 Vernickminereof la BPII LATORRE
AND VITA LATORES		
may have acquired in the ab 26th day of Recorder of Deeds or Regis of Records, on pa Rents bearing date the	and State of Illinois, all the right, title, interest, claim or der ove described premises, through or by a certain mortgage described premises, through or by a certain mortgage described in the State. A.D. 19	nd bearing date the interesting the control of the
N TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto or seal to be affixed, and (nes.) presents to be signed by its Assist and attested to by its Assistant Secretary, this23rdday o!RETORRE	tant Vice President,
		ant Vice President NAEL JO'CONNOR Assistant Secretary MOND F SELFFERT
makingkinganing malaun-kapanyami kapaningkan-papunan-dang kapan, napadi santan-papunan- kapanyamingkan-kapangkan dang dalambilan pantah malaun di mangkan malabi kapaningkan kapan Tangkan pangkan dangkan kapangkan dangkan dalambigan pantah malaun dangkan pantah pantah bandan dangkan kapan		92827519

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared beither this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in meta pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and so the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ______23rday of .

This instrument was prepared by

MICHAELUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/15/94

Notary Public

herin Liter

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

2019 JUN 84

Box 204

Release of Mortgage

BY CORPORATION

Orthor County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Losn No. 261007726

Name Juseph & Vita Latorre

Address 10747 W Olympia Cir

Palos Hills, 11 60465

Unit #1