

113283 AS
11/28/92

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00078889-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

UNOFFICIAL COPY

92827906 9 2 8 2 7 9 0 6



DEPT-01 RECORDING \$23.50
T54444 TRAN 0807 11/05/92 13:44:00
\$7005 \$ * - 9 2 - 8 2 7 9 0 6
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 28, 1992 made and executed by

RICHARD DAWSON, JR. AND RETHA M. DAWSON, HUSBAND AND WIFE

TO: ALLIANCE MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. 92827904
in Book No _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)
SEE BACK FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 7123 SOUTH HONORE STREET, CHICAGO, ILLINOIS 60629

LOAN AMOUNT: \$56,650.00

Together with the Note or Notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of OCTOBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY: DALE PANKOW
DALE PANKOW, VICE PRESIDENT

BY: JAMES L. BUSCH A.V.P.
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

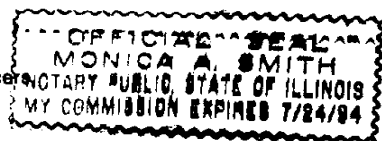
STATE OF ILLINOIS

COUNTY OF COOK

On this 28th day of OCTOBER, 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officer IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

MY COMMISSION EXPIRES

23 50

UNOFFICIAL COPY

LOT 44 IN BLOCK 1 IN B.F. JACOBS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2
OF THE NORTHWEST 1/4 (EXCEPT SOUTH 627 FEET) OF SECTION 30 TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 20-30-203-015, VOL. 437

Property of Cook County Clerk's Office

92827905