TASTGMENT MANIORIGAGE

LOAN # 0000765783 For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL I does hereby grant, bargain, sell, analgn, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage , 19 92 day of bearing date the 30TH OCTOBER made by ROBERT E. WRIGHT, DIVORCED NOT SINCE REMARKIED

THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

(SEE THE ATTACESD)

92827344

DEPT-01 RECORDING
143333 TRAN 7724 11/05/92 14:01:00
153814 1 12-22-23-44
000K COUNTY RECORDER

BOX 370

REAL ESTATE TAX I.D. # : 24 15 300 023 1010 10810 KILPATRICK UNIT #350 OAK LAWN, ILLINOIS 60453 which said Mortgage is RECORDED in the

in the State of

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RECORDER'S as Document Number office of the

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES IN 2. It successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

JALINOIS

In Witness Whereof, THE FIRST NATIONAL BANK OF CPICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, , 19/ day of OCTOBER this 30TH

(SEAL)

THE TRET NATIONAL BANK OF CHICAGO

Authorized Bignature

LEONY TAVAL PROTT

ASSISTANT V/C' PRESIDENT

Typo Name and Title

97827344

Attest

County of COOK

Kuthorized Signature

PATRICIA STRIEGEL COMMUNITY BAHKING OFFICER

Type Hame and Title

STATE OF ILLINOIS) **COUNTY OF** COOK 88

, a Notary Public in and for said County i, THE UNDERSIGNED and State, do hereby certify that the above named and State, do hereby certify that the above named LEONY TAVAS-SCOTT and the ab Named PATRICIA STRIEGEL of THE FIRST NATIONAL BANK OF CHICAGO personally known to me to be the same persons whose names are subscribed to the foregoing instruments as and the above such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and and as their own free delivered said instrument as the free and voluntary act of said BANK and voluntary act as ABBISTANT VICE PRESIDENT and COMMUNITY BANKING OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and community banking officer and that seal affixed to said instruments is the corporate seal of said corporation.

day of

This instrument prepared by and

return recorded document to:

OFFICIAL SEAL DENNIS J GODFREY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 26,1995

My Commission Expires

OCTOBER

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300

Given under my hand and Notarial Seal this 302H

OAKBROOK TERRACE, IL 60181

MMB 420 (12/908)/(

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UNIT 302 AND PARKING SPACE 8 IN KILPATRICK PROPERTIES 10810 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 1 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE PECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25241062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-15-308-023-1010

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