UNOFFICIAL FUCIOPY

RELEASE OF MORTGAGE OR TRUST COOK COUNTY ILLINOIS FILED FOR RECORD

FOR THE PROTECTION OF THE OWNER, NEW 136 RELEASE 56
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGER UR DEED OF TRUST WAS FILED.

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THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	25003
MORTGAGER OR DEED OF TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the	Federal Home Loan Mortgage Corporation
	, a corporation of the State of
Virginia , for and ir considera	tion of the payment of the
indebtedness secured by the Mortgage hereinaf	ter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum	of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELE	ASE, CONVEY AND QUITCLAIM
unto Feliz Llamas and Marcha P. Llamas	
3135 W. 53rd. Street, Chicago, Il 60632 (Name and Addr	ess)
heirs, legal representatives and assigns, all	the right, title, interest, claim or
demand whatsoever it may have acquired in, the	rough or by a certain Mortgage, $2300$
bearing date the day of	, 19 <sub>89</sub> , and recorded in the
Recorder's Office of Cook County, i	n the State of Illinois, in
Book, of records, on Page	. as Document No. 89250953
to the premises therein described, situated i	n the County of <u>Cook</u> , State
of Illinois, as follows, to wit:  Lot 15, in Block 1 in a .T. McIntosh's Ke 1/4 of section 12, township 38 north, ran meridian in Cook County, I1.  Tax number 19-12-316-014  3135 W .5 318 M	ge 13, east of the third principal
together with all the appurtenances and privi	leges thereunto belonging or
appertaining.	<b>9</b>
IN TESTIMONY WHEREOF, the said First U	nion Mortgage Corporatibas caused these
presents to be signed by its Assistant	Vice President, and attested by
its Assistant Secretary, and its corporate se	eal to be hereto affixed,
this 27 day of October , 19 92.	. MODICACE CORP.
THIS INSTRUMENT PREPARED BY:  SEAL  First Union Mortgage Corporation, N C. Post Office Box 18109	FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION FORMERLY CAMERON BROWN COMPANY) ATTORNEY-IN-FACT
SEAL A	By: 4 1/4/1/1/1/1/
First Union Mortgage Corporation, N.C. Post Office Box 18109 Raleigh, NC 27619	Attest: (as Sail
<b>1</b> , &	Rose Barkley, ASSISIANT SECRETARY

CIAL COPY COUNTY OF Wake Eadls C. Wright \_ a notery public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen K. Fullwood personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and Rose Barkley , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me chis day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered in said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act. and as the free and voluncity act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my feel this 27 day of October, 1992 19 5-13495 · My Commission expres -16/4'SC PROPERTY:

/142t2 FUMC 2187 (7/87)