

## THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED  
BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS \* , TO AND IN  
FAVOR OF LYONS MORTGAGE CORPORATION, AS \* , IN THE AMOUNT OF \$150,000, DATED 06/01/87, RECEIVED 06/08/87, AS IN  
DOCUMENT NUMBER #7310205 , IN BOOK \* PAGE \* OF  
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT  
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED  
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF  
COOK AND THE STATE OF ILLINOIS, TO WIT:

\*TRUSTEE, U/T/A, DATED SEPTEMBER 26, 1983 KNOWN AS TRUST NO.

59280 THE WEST 1/2 OF LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 10 IN  
GREENLEAF'S RESUBDIVISION OF BLOCKS 29-34, INCLUSIVE, IN THE  
VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13.

PERMANENT INDEX NO. 05-27-322-004 VOL. 103  
ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE  
HOME MORTGAGE CORPORATION, RECORDED 1-6-89 IN DOCUMENT 88006465.

1007 Great Wilmette

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY  
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY  
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,  
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS  
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND  
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 22, 1992, CAUSED THESE PRESENTS TO BE  
EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG  
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG  
VICE PRESIDENT

ATTEST: EVA H. GARCIA  
ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH 3

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED  
THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND EVA H. GARCIA  
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING  
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A  
VICE PRESIDENT AND AN ASSISTANT SECRETARY  
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS  
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND  
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE  
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 22ND DAY OF JULY 1992,

*Shelly L. Long*  
NOTARY SEAL

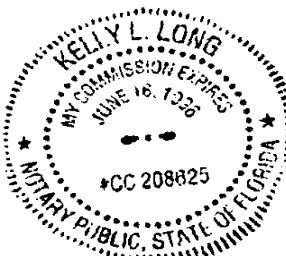
PREFARRED BY: TAMMY M. KELLY  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

92828137

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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mail to:

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5000 N. Elston  
Chicago IL 60630

FEB 19 1988

**BOX 300**