## UNOFFICIAL COPY

92829696

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer , being first duly swor
(Name and Title) upon oath, states:
1. That notification was given to Starley Surbes
6504 Du Mennetonka, Chy of, who are the owners of record
on Cercificate No. 1447401 was presented for filing
on <u>(Date)</u>
0.5
2. That presentation to the Registrar for filing of a Rel ase of Lien of
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.
'C
I. John Walsh , declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and bilief are true, correct, and
complete.
A : S = A
Afriant
Subscribed and sworn to before me by the saidJohn Walsh
19 92 .
this dy day of hugues  19 92.
Lin Carren
Notary Public

"OFFICIAL SEAL"
Patricia Craven
Notary Public, State of 1
Illy Commission Expires 2

## **UNOFFICIAL COPY**

Probery of County Clerk's Office

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Servicer Loan Not

071738-0 7/16/91

pif:

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Chase Federal Savings and Loan Association , a corporation organized and existing under the laws of the State of Illinois , certifies that a real estate mortgage now owned by it dated GLADSTONE NORWOOD TRUST & SAVINGS AS TRUSTEE U/T/A DATED , made by May 12, 1986 9/25/81, A/K/A\*\*\*as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO , in Book No. as mortgagee, recorded as Document No. 3515688 in the office of the REGISTRAR County, Illinois Page No. is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Registrar is hereby authorized and directed to release and discharge the same upon record.

\*\*\* TRUST #703

7303814 Or Krawd (T) No alest

92829696

LOT 3 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF THE LOTS 27, 32 33, 34, AND 35, THAT PART OF THE SW2 OF LOT 36 AND ALL OF LOT 39, WEST OF ROAD: ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST HALF OF LOT 5; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN SUBDIVISION OF BRONSON'S PA'T OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 HORTH, RANGE 13 EAST O/ THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER LI 148536

Montgage Assignment Filed as deat 3619,244

P.I.N - 10 32 418.012.0000 Property Address: 6544 N. Minnetonka,

Date: September 3, 1991

Florida

Attest:

Ursula Lomnitz Aggistant Secretary

\$23.50

STATE OF LEXAMONS Dade SS

COUNTY OF WOF NOE

T#7777 TRAN 2226 11/06/92 10:40:00 #5110 # \*-92-829696

COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a notary public commissioned in portage county, this 3rd day of September , 1991

Dade County, Florida

Patricia A. Milford, Vice President

and Ursula Lomnitz, Assistant Secretary

of Chase Federal Savings and Loan Association

, an XXXXXXXXXXX United State

corporation, on behalf of the corporation.

Nabary Public

HOTARY PUBLIC STATE OF FLORIDS MY COMMISSION EXP. MINE 12, 1993 BONDED THRU CENERAL INS. UND.

My commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Chase Federal Bank, 7300 North Kendall Drive, Miami, Florida 33156-7897.

Alln: Stanley J. Garber Bell. Boyd + Lloyd illad to:

Three first nate-P13 Suite 3200

Chicago, 12. 60602-420-

2359

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