When Recorded Mail To Westmoreland Service, Inc.

P.O. Box 2569

La Jolla, Ca 92038-2569

MMC No. 1321402\DAVID ZALTSMAN\HK\COOK\OO Illinois GENE

RELEASE OF MORTGAGE

By a certain mortgage dated July 30, 1987 and recorded July 31, 1987 as Document No. 3639610 in the Office of Recorder of Deeds for COOK County, Illinois, DAVID ZALTSMAN BERTA ZALTSMAN, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 9362 BAY COLONY #2-5 .

Permanent Tax I.D. No.: 09-15-101-021-1100

Thereafter said mortgage was assigned to:

MIDFIRST SALINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of talk mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and heropy RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its rame to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 30, 1992.

MIDFIRST SAVINGS AND LOAN ASSOCIATION

Impress Corporate Seal Here

ISTINE SCHEIN, PRESIDENT

SECRETARY

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full a chority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal_July 30, 1992.

Notary Public Notary Public

Vonue McKnight Comm. #958705 NOTARY PUBLIC - CALIFORNIA BAN DIEGO COUNTY. My Comm. Expires Mar. 4, 1996

PAVID & BERTA ZALTSMAN 9362 BAY COLONY DR. Apx. #28 DES PLAINES, ILL 60016

MAILINGS & 92829813 # SUBTOTAL

CHECK

0004 RECORDIN A

> 25.5025.50

25.00

0.50

92829813

11/06/92

2 PURC CTR 15:02

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Property of Cook County Clark's Office

UNOFFECTAL COP92829813 AS ATTACHED TO AND MADE A PART OF COMMITMENT 74338

ITEM 1.

UNIT 640 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY NOVEMBER, 1974 AS DOCUMENT NUMBER 2783527.

1TEM 2.

UNDIVIDED . 2928% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES

PART OF LOTS ONE (1), TWO (2) AND FIVE (5), IN THAT MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF 1/15 THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID. FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG NORTH LINE OF LOT AFORESAID, 357.35 FEET TO LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16 AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT AFORESAID WHICH PASSES THROUGH POINT IN SAID WEST LINE 610.00 NORTH OF THE SOUTHEAST CORNER OF LOT 2 IN. LOUIS MEINSHAUSEN'S SUBDIVISION AFORESATO, THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE 495.29 FEET TO A LINE 282.82 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID: THENCE NORTH ALONG SAID PARALLEL LINE 231.73 FEET TO A POINT ON THE NORTH LINE OF LOT 2 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 2 AFORESAID 427.11 FEET TO A POINT 740.0 FEET WEST OF THE NORTHEAST CORNER THEREOF: THENCE SOUTHERLY 907.37 FEET ALONG LINE WHICH MAKES AN ANGLE OF 88 DEGREES 48 MINUTES DO SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED: THENCE EASTERLY 40.0 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 91 DEGREES 12 MINUTES DO SECONOS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE \$8 DEGREES 48 MINUTES DO SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 33.01 FEET TO THE SOUTH LINE OF THE NORTH 268.37 FEET OF LOT 2 AFORESAID THENCE EAST ALONG SAID SOUTH LINE 50.0 FEET TO THE EAST LINE OF THE WEST 90.0 FEET OF LOT 2 AFORESAID: THENCE SOUTH ALONG SAID EAST LINE 211.58 FEET TO THE SOUTH LINE OF THE NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 363.03 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 367.66 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE ALONG SOUTH LINE 256.90 FEET TO THE SOUTHEAST THEREOF; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE

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OF LOT 5 AFORESAID, A DISTANCE OF 268. \$2 FEET TO A DIAGONAL LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 5 AFORESAID 351.04 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 5 AFORESAID 75.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE FOR A DISTANCE OF 146.41 FEET TO A LINE 324.16 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOTS 1 AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRIBED

PARALLEL LINE 444.41 FEET; THENCE EAST AT RIGHT ANGLES THERETO 152.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID 351.04 FEET DIAL COUNTY CLERK'S OFFICE OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG DESCRISED DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING.

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