

97-0424

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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DEPT-01 RECORDINGS \$23.00

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 West, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jeffrey P. Bohlmann and Kathleen L.

Bohlmann 528 Echo Lane, Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 27th day of

August, 1986, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86410346 to the premises

therein described as follows, situated in the County of Cook State of Illinois, to-wit:

LOT 20 IN PALATINE KNOLLS, BEING A RESUBDIVISION OF LOTS 2, 9 AND 10 IN ARTHUR F. MCINTOSH AND COMPANY FIFTEENS ROAD LOTS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1976 AS DOCUMENT NO. 8210725 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND THAT PART OF HERRILL AVENUE LYING SOUTH OF THE NORTH LINE OF AFORESAID LOT 10 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF AFORESAID LOT 9 EXTENDED EAST, ALL IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-300-024  
Address(es) of premises: 528 Echo Lane, Palatine, IL 60067

Witness My hand and seal, this 17th day of July, 1992.  
Travelers Mortgage Services, Inc. n/k/a  
GE Capital Mortgage Services, Inc.

David L. Little, Vice President (SEAL)  
Georgia Delengowski, Asst. Secretary (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NJ 08034

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

Property of Cook County Clerk's Office

TAMMY BROWN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOVEMBER 12, 1992

Commission Expires

seal this 17th day of July 19 92  
NOTARY PUBLIC  
*Tammy Brown*

I, Tammy Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Little Vice President of GE Capital Mortgage Services, Inc. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF New Jersey }  
COUNTY OF Camden }  
SS.

10632026