

UNOFFICIAL COPY

PREPARED BY:

JUDY LATOZA
3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

UNITED MORTGAGE SERVICE, INC.

3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK
ILLINOIS 60062

BOX 392

92829142

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS BANK, FSB
612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1992
executed by
TIMOTHY J. MC GRATH AND ROSANNE K. MC GRATH, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T#3333 TRAN 7837 11/06/92 11:34:00
#4128 *--92-829142
COOK COUNTY RECORDER

to UNITED MORTGAGE SERVICE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 WEST DUNDEE ROAD-SUITE 318
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92-196798
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 3 IN GRAY ESTATE
ADDITION TO GRAYLAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST
617.07 FEET (EXCEPT A PORTION THEREOF MARKED "NOT INCLUDED")
OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN AND A RESUBDIVISION OF BLOCK 6 IN GRAYLAND,
IN COOK COUNTY, ILLINOIS.

13-22-120-022-0000

Commonly known as
4736 NORTH LOWELL, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

October 19, 1992

On _____ before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Allan A. Hotchkiss
known to me to be the Vice-President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

My Commission Expires

County,

UNITED MORTGAGE SERVICE, INC.

BY: Allan A. Hotchkiss
ITS: Vice-President

BY:
ITS:

WITNESS:

"OFFICIAL SEAL"
JAMES C. FRAZIER
Notary Public, State of Illinois
My Commission Expires 2/28/94

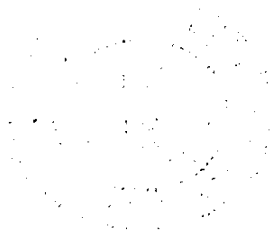
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

83.00/770

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SALES

Property of Cook County Clerk's Office



2011/05/18

