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LOAN NO. 01-189820-8

92829348

Form MP-8
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1991 SERIES A and B
MORTGAGE

DEPT-01 RECORDING \$29.50
TRAN 4274 04/02/92 12:16:00
#1180 ÷ A * -92-222623
COOK COUNTY RECORDER

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS (Name)
6700 W NORTH AVENUE, CHICAGO, ILLINOIS (Address)
60635

THIS MORTGAGE is made this 6th day of FEBRUARY 1992
between the Mortgagor, SAMUEL B PAGE AND ELIZABETH E PAGE, WIDOW
(herein "Borrower"), and the Mortgagee, ST. PAUL FEDERAL BANK FOR SAVINGS
an association organized and existing under the laws of ILLINOIS, whose address is 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY FIVE THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated FEBRUARY 6th, 1992 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on MARCH 1st, 2022.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, warrant, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 36 IN BLOCK 6 IN A. T. MC INTOSH'S MARQUETTE PARK ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-25-209-025-0000

DEPT-01 RECORDING \$29.50
TRAN 5626 06/01/92 15:00:00
#1706 ÷ * -92-381193
COOK COUNTY RECORDER

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which has the address of 7212 S WASHTENAW CHICAGO
(Street) (City)
ILLINOIS 60629 (herein "Property Address")
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by the Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereby referred to as the "Property".

5871615 709

essential item number

This mortgage is being recorded without the loan rider which was inadvertently included with the original recorded document 2384 Nov 84

Handwritten signature

Handwritten initials

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IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Samuel B. Page
SAMUEL B PAGE Borrower

Elizabeth C. Page
ELIZABETH C PAGE Borrower

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STATE OF ILLINOIS, COOK County ss

I, LAURA MCMAHON, a Notary Public in and for said county and state, do hereby certify that SAMUEL B. PAGE, A BACHELOR AND ELIZABETH C. PAGE, A WIDOW, personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they he signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of FEBRUARY, 1992

My Commission expires:

Laura McMahon



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ADDENDUM The rights and obligations of the parties to this Mortgage and the Note which is secured by the Mortgage are expressly made subject to this Addendum. In the event of any conflict between the provisions of this Addendum and the provisions of the Mortgage or the Note, the provisions of this Addendum shall control. The Borrower agrees that the Lender or its assignee may, at any time without prior notice, accelerate all payments due under the Mortgage and Note and exercise any other remedy allowed by law for breach of the Mortgage or Note if (i) the Borrower sells, rents or fails to occupy the property described in the Mortgage as his or her permanent and primary residency, or (ii) the statements made by Borrower in the Buyer's Affidavit (Illinois Housing Development Authority Form MP-6A) are not true, complete and correct, or the Borrower fails to abide by the agreements contained in the Buyer's Affidavit, or (iii) if the Lender or the Illinois Housing Development Authority finds any statement contained in said Affidavit to be untrue.

The Borrower understands that the agreements and statements of fact contained in the Affidavit of Buyer are necessary conditions for the granting of the loan.

NOTICE TO BORROWER. THE PROVISIONS OF THIS ADDENDUM SUBSTANTIALLY MODIFY THE TERMS OF THE LOAN. DO NOT SIGN THE NOTE OR THIS MORTGAGE UNLESS YOU READ AND UNDERSTAND THESE PROVISIONS.



MAIL TO:

CHAIK R MACNAB
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W NORTH AVENUE
CHICAGO, ILLINOIS 60635

01-189820-8
PAGE, SAMUEL B
LH

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