

UNOFFICIAL COPY 92830524

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAMANBHAI PATEL and MANJU R. PATEL, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of June, A. D. 1978, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24 492 441, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE EAST HALF OF LOT 18, IN BLOCK 2, IN "TOWN AND COUNTRY 1" AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

172 West Berkley
Hoffman Estates, Il 60194

DEPT-01 RECORDING \$25.00
T#0010 TRAN 4005 11/06/92 12:06:00
#8857 * -92-830524
COOK COUNTY RECORDER

PIN# 07-15-104-068-0000

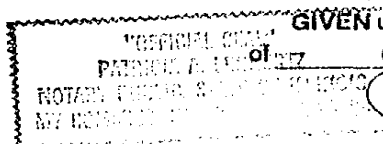
IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 21st day of October A. D. 1992.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: *Emmett N. Hainsworth* Vice, President
Attest: *Laverne Lehman* Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Emmett N. Hainsworth personally known to me to be the Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and Laverne Lehman, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21st day of October, A. D. 1992.

Patricia A. Jones
NOTARY PUBLIC

This document was prepared by: Susan C. Connors of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60428.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300 E

UNOFFICIAL COPY

BOX _____

Release of Mortgage
By Corporation

TO

Hemantbhai Patel & Manju R. Patel
172 W. Berkeley
Rosefman Estates, IL 60194

Property of Cook County Clerk's Office

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