

Prepared by, and after recordation
return to:

UNOFFICIAL COPY

92830551

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92830551

ASSIGNMENT OF MORTGAGE

Pool # 00295717
Loan # 1704747

Date: July 15, 1992

MORTGAGE:

Date: 09/21/90 Original Mortgage Amount: \$52,834.00
Mortgagor: VANGELINE GRAVES, DIVORCED AND RUFUS HAWKINS,
DIVORCED
Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA
CORP

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:

Recording Date: 10/12/90
Document/Instrument No: C90-501181
Tax Parcel/ID#: 16-09-119-013

DEPT-01 RECORDING \$23.00
T#0010 TRAN 4013 11/06/92 12:20:00
#8884 # *-92-830551
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

5332 W FERDINARD ST
CHICAGO, ILLINOIS 60644
(See Exhibit A)

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For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereinabove
described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and
State aforesaid, do hereby certify that H. Neil McIntyre and Lois
Epstein, respectively, Sr. Vice President and Asst. Vice President of
CENTRUST MORTGAGE CORPORATION, a California corporation, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
corporation, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as
their own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public



OFFICIAL SEAL
Lisa R. Nicolini McCabe
My Commission Expires 9/8/95
Commission # CC141689
Bonded Thru
Regency Insurance Co.

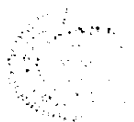
2300
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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 305-3000 FAX: (773) 305-3001
WWW.COOKCOUNTYIL.GOV



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EXHIBIT A

LOT 12 IN BLOCK 4 IN LYMAN BRIDGE'S ADDITION TO CHICAGO IN THE WEST
HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.I.N.: 15-09-119-013

Property of Cook County Clerk's Office

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