903 \* \*-92-830570 COOK COUNTY RECORDER

GAGECO

\$23,00

PPP CIAL COPY return to:

SERVICES AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

92830570

## ASSIGNMENT OF MORTGAGE

Pool # 00295745 Loan # 1828209

Date: July 15, 1992

MORTGAGE:

Date: 10/17/90 Original Mortgage Amount: \$107,952:00

Mortgagor: SERVULO A ARANGO, A BACHELOR AND YAMILETH ARANGO, A

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

RECORDED IN the Official Real Property Records of COOK

County ILLINOIS, as shown below:

Recording Date: 10/24/90

\*\*P0010 TRAN 40/3 11/06/92 12:41:00

\*\*P003 \* \*\*-92-830570

Document/Instrument No: 90518891

Tax Paccel/ID#: 13-27-208-036

NOTE SECURED SY MORTGAGE:

Assignor:

Assignor's Address:

Assignee:

Assignee's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

MELLON MORTGAGE COMPANY 3100 Travis Street

Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

3000 N LOWELL AVENUE CPICAGO, ILLINOIS 60641

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION

WITNESS:

صم By: Name: Lois Epstéin

Title: Asst. Vice President ву:

Title: Sr. Vice Presidents (AAGE)

SEAL

STATE OF FLORIDA COUNTY OF BROWARD SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Enstein respectively So Vice Provident and Notation Provident Provi Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

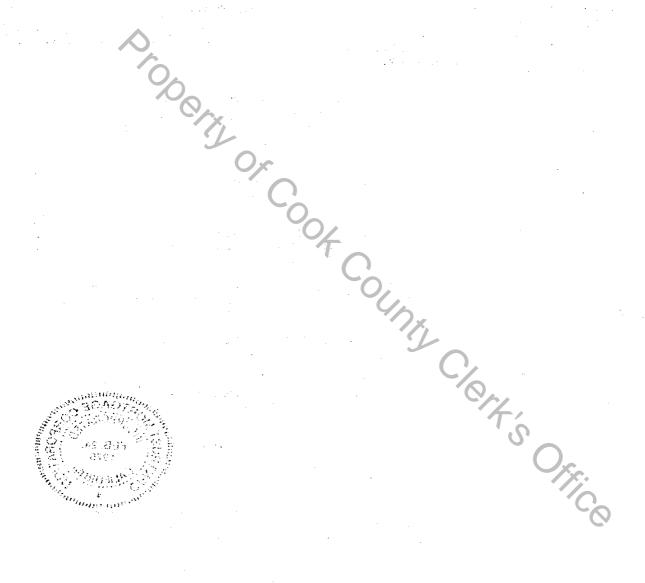
Lisa R. Nicolini

Notary Public



\*OFFICIAL BEAL" Lisa R. Nicolini Mc Cabo My Commission Expires 9/8/95 Commission # CC141689 Bonded Thru Regency insurance Co.

## **UNOFFICIAL COPY**



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## UNOFFICIAL COPY

EXHIBIT 'A'

THE SOUTH 31 FEET OF THE EAST 104 1/2 FEET OF LOT 8 AND THE EAST 1/2 OF THE VACATED ALLEY LYING HEST AND ADJOINING THE SUBJECT LAND IN BLOCK & IN CUSHING'S SUBDIVISION OF THE HEST SO ACRES OF THE NORTH 120 ALRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CODE COUNTY, Dropenty of Coot County Clerk's Office BEIRGIS.

talar. 12 22 200-036

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office