

UNOFFICIAL COPY

92830911

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to JAMES WALTER HILLOCK, at
2321 BALLARIE Ct. Des Plaines, IL, who are the owners of record
on Certificate No. 1366380 was presented for filing

on 11-6-92
(Date)

DEPT-11 \$23.5
#7777 TRAN 2292 11/06/92 13:49:00
#5242 # *92-830911

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

92830911

Subscribed and sworn to before me by
the said John Walsh
this 6th day of NOVEMBER,
19 92.

Patricia Craver
Notary Public

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7/11/2011

Property of Cook County Clerk's Office

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1R60ES28

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Ln#713295
PIN#09-16-202-072-0000

RELEASE DEED

CORPORATION

92820911

KNOW ALL MEN BY THESE PRESENTS:

That the PULASKI MORTGAGE COMPANY a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated JUNE 16, 1978, and recorded in INSTRUMENT #3046163 ~~XXXXXXXXXXXXXXXXXXXX~~ in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by JAMES WALTER HILLOCK and DOLORES MARIE HILLOCK, HIS WIFE

to SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION and secured by a lien on the following property located in COOK County, ILLINOIS:

Lot 10 in D & G Subdivision, being a resubdivision of part of Lot 2 in Louis Meinhausen's Subdivision of part of Frederick Meinhausen's Division of lands in Sections 15 and 16, Township 41 North, Range 12 East, of the Third Principal Meridian, According to the plat thereof filed in the office of the Registrar of Titles of Cook County, Illinois, on May 20, 1977 as Document No. 2939301

2321 BELLAIR CT.
OES PLANNED IL

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said lien on the property above mentioned is hereby released and discharged in full this 31st day of January, 1991.

In Testimony Whereof, said PULASKI MORTGAGE COMPANY by its Vice President and Asst. Vice President, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate Seal on this 19th day of February, 1991.

PULASKI MORTGAGE COMPANY

By James Hillock
Asst. Vice President

By Paul James
Vice President

(Corporate Seal)

2350

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Polaski Mortgage Co.
5800 "K" St.
P.O. Box 7200
The Rock, Arkansas
72217-9970



Circuit Clerk and Ex-Officio Recorder

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, this _____ day of _____, 19____

at _____ o'clock _____ M., and the same is now duly recorded, with the acknowledgements and certificated thereon in Record Book _____ of my office on the _____ day of _____ A.D. 19____

Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____

State of _____)
County of _____)
SS. _____)

CERTIFICATE OF RECORD

My commission expires: Nov. 6, 1993

Mary L. Baras
Notary Public
this 19th day of February, 19 91

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal

consideration, uses and purposes therein mentioned and set forth. signed, executed and delivered said foregoing instrument for the said corporation, and further attested and acknowledged that they had so to execute the foregoing instrument for and in the name and behalf of a corporation, and were duly authorized in their respective capacities of the PULASKI MORTGAGE COMPANY

Asst. Vice-President
Vice-President
and _____ stated that they were the _____ to me personally well known, who _____ and _____

State, appeared in person the within named _____ Gay James _____ a Notary Public, duly _____ and for the said County and _____

On this 19th day of February, 19 91, before me _____ a Notary Public, duly _____ and for the said County and _____

State of ARKANSAS)
County of PULASKI)
SS. _____)

ACKNOWLEDGEMENT

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