KAREN LEARY SUN MORTGAGE CORPORATION 32830071

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

NAME ADDRESS CITY & STATE

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

LOAN NO. 28421

DEPT-01 RECORDING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T\$6666 TRAN 0356 11/06/92 15€11:00

\$6731 **\$** \*-92-830071

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

, 10

all the rights, title and hate est of the undersigned in and to that certain Real Estate Mortgage executed by CRISOFORO S. ARROYO and SOCORRO ARROYO, HIS WIFE

and dated

10/20/92

SUN MORTGAGE CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 1306 NORTH RESELVE ROAD, SCHAUMBURG, ILLINOIS 60195 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS

hereinafter as follows:

LOT 21 IN FERNDALE HEIGHTS, UNIT NO. 1. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOIS. Junit Clostic

92830671

PIN 02-11-202-010

ALSO KNOWN AS: 1215 N. LINDEN AVENUE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF COL

On October 20th, 1992 before me the undersigned, a Notary Public in and for the said County and State aforesald, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did say that heishe is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC,

My Commission Expires

SUN	MORTGAGE CORPORATION	/
Bv:	Hamil Cheld	_
Its:	DANIEL A. SHEEHAN/PRESIDE	

JEFFREY J. NYKAZA Its:

Witness:

OFFICIAL SEAL KAREN S. LEARY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DF1 10/91

CAND DIFLE COMPANY

## UNOFFICIAL COPY

entak kaluar ji litarki. Bakba Tiboria nin jiborehe

Diologia Cook County Clark's Office