

UNOFFICIAL COPY

SHILMAN YUAN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

NOV -6 PM 3:34

92831449

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1992
executed by
WEN CHI CHANG SINGLE PERSON

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 IN BLOCK 2 IN HARPER'S LANDING UNIT FOUR, BEING A RESUBDIVISION
OF PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT NUMBER
22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION
OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A
RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING
A SUBDIVISION IN THE NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

02-19-133-019

Commonly known as:
1590 EAST BAYSIDE COURT, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST QUALITY
MORTGAGE COMPANY

On October 23, 1992 before me, the
(Date of Execution)

BY: Warren H. T. Tai
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Warren H. T. Tai
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

" OFFICIAL SEAL "
HSING M. CHEN
NOTARY PUBLIC-STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/93

Notary Public [Signature]
Du Page County,
My Commission Expires 3-31-92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

DPS 171

73779932072

787915 First

73100

UNOFFICIAL COPY

04/11/2012

Property of Cook County Clerk's Office

04/11/2012