UNOFFICIAL COPY

Record and return to:
Harland Financial Services, Inc
200 West Madison
Suite 400
Chicago, II. 80606
Prepared By: Jo Nejedly
MORTGA

30901819

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Chicago, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of CNE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby selfs, assigns and transfers, without recourse, unto FORTURE BANK A SAVINGS BANK a LIGHTON Corporation, party of the second part, a certain INDENTURE OF MORTGAGE dated the 14th day of OCTOBER A.D. 19 92, signed by MICHARI ANNIGAN AND MARY GRACE COLLING. HIS WIFE conveying to Intrinsic Financial Services, Inc., as mortgages, the following premises, to wit:

LOT 16 AND THE LOUTH 1/2 OF LOT 15 IN BLOCK 11 IN W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1,2

AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SICTION 5, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

State of Illinois County of Cook

I, Josephine F. Nejediy a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Tina M. Studiey, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said Instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 14th day of OCTOBER , A.D. 19 92

92831819

Motary Public

F. Nejeally

" OFFICIAL SEAL "
JOSEPHINE F. NEJEOLY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/14/96

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Property of County Clerk's Office

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Clark Mile