ILLINOIS
RELEASE DEED
Loan No.: 089719-9
PIF: 8-17-92

Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IB 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: DANIEL H. MUNRO AND NANCY A. MUNRO, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BARK F.S.B., A FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK CCUMTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC #89356880, ATC DATE JUNE 29, 1989
Address of Property. 159 W Goethe #4b
Chicago IL 60610

17-04-221-044-1014

Tax ID No. :

Legal Description of Propercys PLEASE SEE ATTACHED EXHIBIT "A" MADE

04 Co4

A PART HEREOF

Dated: September 16, 1992

HOUSEHOLD/BANK, F.S.S.

SHARON A. KOPCZYNAKI Abat. Vice Prepident

State of Illinois) County of DuPage)

. DEPT-01 RECORDING

423,50

- 756666 TRAN 0358 11/06/92 16123:00

17032 1 W-912-ELS 1E44E4

On September 16, 1992 before me, the undersigned, a lotary Public in and for said State, personally appeared Sharon A. Kopcaynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Strees Corporation, executed the within instrument surguent to its bylaws or a resolution of its Board of Directors.

Notary Public/Commission Expires:

" OFFICIAL BEAL"
MELISBA NUCKOLS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/08

When recorded, please return to: Daniel H Múnro 159 W Goethe #4b Chicago

IL 60610

TL505

25

92633838

Property of Cook County Clark's Office

92831848

FUND MORTGAGEE FORM Schedule A - Continued

Folicy No.:

4. LEGAL DESCRIPTION:

UNIT 4-"B" IN 159 WEST GOETHE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTE 4 AND 5 IN DREBSLER'S SUBDIVISION OF LOT 60 (EXCEPT THE EAST 101 FEFT HEREOF) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25271354 TOBETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. 17-04-221-044-1014

MEMBER NO. 2111

ATTORNEY

Property of Cook County Clerk's Septimes Clerk's