

PREPARED BY:

UNOFFICIAL COPY

OC 286585

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MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

BOX 15

92832558

LOAN # 00078913756

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 6, 1992, executed by
IAN S. MAC RITCHIE, A BACHELOR

to BEVERLY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 8811 WEST 159th STREET, ORLAND HILLS, IL 60477
and recorded in Book/Volume No. 92832558, page (s) 1, as Document
No. 92832558 County Records, State of Illinois described hereinafter as follows:

LOT 2 AND THE NORTH 32.2 FEET OF LOT 5 IN D.M. HEFFRON'S SUBDIVISION OF THE
SOUTH 17 1/2 FEET OF LOT 90 OF THE RESUBDIVISION OF ORIGINAL LOTS 8 TO 14,
AND ALL OF ORIGINAL LOT 15, (EXCEPT THE SOUTH 17 1/2 FEET OF THAT PART LYING
EAST OF DREW ST) IN BLOCK 5 IN BLUE ISLAND AND BUILDING CO'S SUBDIVISION
OF WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 25-18-213-011, VOL 452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BEVERLY BANK

By: [Signature]
By: JOHN C. STEPHENSON

It's: VICE PRESIDENT

Witness:

On NOVEMBER 6, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN C. STEPHENSON
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
County, IL
My Commission Expires 6-6-96

" OFFICIAL SEAL "
JoAnn Bresnahan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/96

THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office