

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LAWRENCE E. PLUHAR AND ETTA K. PLUHAR, HIS WIFE

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

1ST day of NOVEMBER, A.D. 19 86, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 86534388, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 34 IN DUVAN'S COUNTRY RIDGE UNIT NO. 1, OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 28-17-316-034, VOLUME 314

PROP ADD: 6328 W. 157 PLACE
OAK FOREST, IL 60452

COOK COUNTY, ILLINOIS
FILED FOR RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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situated in the CITY of OAK FOREST County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 21ST

day of SEPTEMBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton VICE President

Attest: Evelyn J. Krueger CORPORATE Secretary

73-86-461-0

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Box 333
Release Bond
By Corporation

A. J. Smith Federal Savings Bank

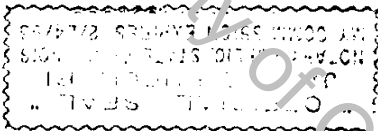
LOAN NO. 708248

To

MAIL TO
PLUHAR, LAWRENCE E.
PLUHAR, ETTA K.
6328 WEST 157TH PLACE
OAK FOREST, IL 60452



14757 S. Cicero Ave
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 21ST day of SEPTEMBER 19 92

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
Instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
ROBERT UPTON VICE President of the
a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

JANICE BUCCHERI

S.S.

COOK

County of

State of Illinois

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