92832232 U MICHET OF GALFAVE MURGOR P2Y 3 2

KNOW ALL MEN BY THESE PRESENTS: THAT AVENUE BANK OF OAK PARK organized and existing under and by virtue of the laws of the State of Illinois, havings its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST FEDERAL SAVINGS BANK, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS, party of the second part, its Successors and assigns, that certain indenture of mortgage dated the 27TH of day of OCTOBER 1992 , made by JULIANNE M. O'GRADY, MARRIED PERSON to it securing the payment of one promissiory note therein described for the sum of ONE HUNDRED TWENTY TWO THOUSAND THREE HUNDRED AND NO/100******* (\$ 122,300.00), and all right, title and interest in and to the premises situated in the County of COOK , and State of Illinois and described in the maid mortge , and State of Illinois and described in the said mortgage as follows, to wit: PARCEL 1: LOT 160 (EXCEPT THE NORTHWESTERLY 5.643 FEET THEREOF, ALSO EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 16) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039. PERMANENT INDEX NUMBER: 14-31-425-120 COMMONLY KNOWN AS: 1640 NORTH BISSELL, CHICAGO, ILLINOIS 60614 WillCit said mortgage is recorded in the office of the Recorder of COOK the State of Illinois, in Book No. Page as Document No. together with the said note therein describer, and the money due or to be come therein describer. with interest at the rate specified in said rate. TO HAVE AND TO HOLD the same unto the sale party of the second part, its Successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be NO VICE PRESIDENT and its corporate lay of OCTOBER , 1992 A.D. executed in its name by NICHOLAS S GIULIANO attented by DIANA LOWRY AS seal to be ligrounto allixed, this 27TH day of __ AVENUE BANK OF OAK PARK Literas LOWRY, ASST. DIANA VICE PRESIDENT NICHOLAS S. G.ULIANO, VICE PRESIDENT STATE OF ILLINOIS) COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State iforesaid, DO JUEREBY ASSISTANT VICE PRESIDENT respectively of AVENUE BANK OF OAK PARK personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they algued and delivered the said instrument as their free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary, did also then and there acknowledge that he/she as custodian of the seal of said Corporation, did affix the said Corporate seal to said Instrument, as his/ her free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 2XTH day of OCTOBER , 1992 A.D.

This document was prepared by: 9 Mail to.

AVENUE BANK OF OAK PARK

104 N. Oak Park Ave.

DIA

111inois 60301

Oak Park,

OFFICIAL SEAL
DIANA M TREVINO
NOTARY PUBLIC STATE OF ILLINOIS
NO COMMISSION EXP. JULY 8,1996

Notary Public

My Commission expires: JULY 8, 1996

BOX 333

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Description of Cook County Clerk's Office