## UNOFFICIAL COPY,

COOK COUNTY: ILLINOIS. FILED FOR RECORD

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## Mortgage Subordination Agreement

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THIS AGREEMENT is made this	day of OCTOBER 1992 by dit Union ("Subordinating Party"), -Rochester, Minnesota 55901 and is age COMPANY, INCender").
Rec	citais
1. LENDER is runing a mortgage loan (the "Loan") to:	
ANTHONY MACE	PATRICE E. MACE
which premises are more fully tescribed in Exhi ("Property").	or refinancing of certain premises with a property address of 461.  bit A attached hereto and incorporated herein by reference
owner of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property, and has executed or is a substitution of the Property.	about to execute a Mortgage/Deed of Trust in the sum of BER.05.1992, in favor of the LENDER.  Thortgage loan to the Borrower in the amount of Dollars (\$)
in connection with the acquisition of the Proper	ty, or now owns or holds an interest as mortgagee of the Monty se Deed of Trust dated QGTOBEA, 9, 1991, at Mortgage Document No. 91550897 in the office of the State of the
4. LENDER is willing to make such loan to Bo Property and Subordinating Party unconditionally s in favor of LENDER in the manner hereinafter des	prrower provided that LENDER obtains a first lien on the subordinates the lien of its Mortgage/Deed of Trust to the lien cribed.
consideration, the receipt and sufficiency of which induce LENDER to make a loan to Borrower, Mortgage/Deed of Trust securing the Note in favor of it, will be and shall remain a lien on the Property	sum of One Dollar (\$1.00) and other good and valuable have hereby acknowledged by Subordinating Party, and to Subordinating Party hereby agrees with LENDER that the of LENDER, and any renewals, extensions or modifications prior and superior to the lien in favor of Subordinating Party and of Trust has been executed and recorded prior in time to Party's Mortgage/Deed of Trust.

## Subordinating Party further agrees that:

\*\*\*RECORDED AS DOCUMENT #

1. Subordinating Party will not exercise any foreclosure rights with respect to the Property, will not accept a deed in lieu of foreclosure, and will not exercise or enforce any right or remedy which may be available to Subordinating Party with respect to the property, without at least thirty (30) days' prior written notice to LENDER. All such notices shall be sent to:

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. P.O. BOX 414B FREDERICK, MD 21701-0909

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EM004L Rev. 12/02/91

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- 2. Any future advance of funds or additional debt that may be secured by the Subordinating Party's Mortgage/Deed of Trust including, without limitation, additional debt created by any shared appreciation or negative amortization provisions of the Subordinating Party's Mortgage/Deed of Trust (together, "Future Advances"), shall be subject to the provisions of this Mortgage Subordination Agreement. The Mortgage/Deed of Trust securing the Note in favor of LENDER, and any renewals, extensions, or modifications of it, will be and shall remain a lien on the Property prior and superior to any lien for Future Advances.
- 3. This Agreement is made under the laws of the State in which the Property is located. It cannot be waived, changed, or terminated, except by a writing signed by both parties. This Agreement shall be binding upon Subordinating Party and the heirs, representatives, successors and assigns of Subordinating Party, and shall inure to the benefit of, and shall be enforceable by LENDER and its successors and assigns. Subordinating Party waives notice of LENDER's acceptance of this Agreement.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed the day and year first above written

	IBM Mid America Employees Federal Credit Union
WITNESS:	Subordinating Party
WITINGSS:	By: VideMusua
	Vicki L. Mussman (Signature)
	lts: Mortgage Banking Manager (Title)
	(The)
STATE OF MINNESOTA	SS.
COUNTY OFOLMSTED	
	C/A/
On this	A OCTORED 1002
	nty, personally appeared to mcVICKI L IUS: MAN
•	sworn, did say that he/she isMORTGAGE BANK LNMANAGER
	EES. FEDERAL GREDIT UNION and that foregoing instrument was
-	tion by authority of its Board of Directors, and he/are acknowledged the the voluntary act and deed of said corporation.
Witness my hand and notarial seal t	the day and year last above written.
My commission expires <u>\$5-30</u> .	
formania	Notary Public
	NET E POSTIER MOTARY PUBLIC MSTED COUNTY

LOT 19 IN THE GREENS SUBDIVISION PHASE I, BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ELLINOIS

PIN # 31-13-204-013

20213 ST. ANDREWS DRIVE OLYMPIA FIELDS, ILL 60461

ACCION