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DEPT-01 RECORDING \$23.50  
T#4444 TRAN 0928 11/09/92 11:18:00  
#7496 # D \*-92-833465  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Belmont National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank of Ravenswood, as Trustee

under Trust Agreement dated October 19, 1989 and known as trust # 25-10386

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Assignment of Rents the 27th day of October, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89513047, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The North 1/2 of Lot 35 and 10 Foot Strip East and Adjoining said North 1/2 of Lot 35 in Broome's Subdivision of the West 1/2 of Out-Lots or Blocks 10 & 13 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

50333455

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-402-016  
Address(es) of premises: 2723 North Seminary, 2744 North Kenmore, Chicago

Witness my hand and seal, this 13th day of February, 19 92.

Daniel J. Pepin (SEAL)  
Daniel J. Pepin, Vice President  
Brian A. McLaughlin (SEAL)  
Brian A. McLaughlin Senior Vice President

This instrument was prepared by Daniel J. Pepin, Belmont National Bank, 3179 N. Clark  
(NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO



ADDRESS OF PROPERTY

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Gregory Ozog  
3631 N. SHERIDAN

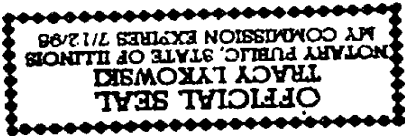
CHICAGO, IL.

60613

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 7/12/95

Tracy Lykowski  
NOTARY PUBLIC  
13th day of February 1992

I, \_\_\_\_\_, undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Daniel J. Pepin, \_\_\_\_\_ Belmont National Bank, \_\_\_\_\_ Vice \_\_\_\_\_ President of \_\_\_\_\_ banking \_\_\_\_\_ corporation, and \_\_\_\_\_ Brian McLaughlin \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Senior Vice \_\_\_\_\_ President of \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Senior Vice \_\_\_\_\_ President \_\_\_\_\_ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 1992.

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