

UNOFFICIAL COPY

02833008

ILLINOIS
RELEASE DEED
Loan No.: 916258-7
PIF: 10-1-92

Prepared by: 20001003
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

02833008

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DONALD J. SPADONI AND CAROL A. SPADONI, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #26740958, MTG DATE AUGUST 5, 1983

Address of Property: 2528 Wellington

Westchester IL 60153

Tax ID No.: 15-29-173-069, VOL 173

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 29, 1992

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI
Assistant Vice President

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2372 11/09/92 12:37:00
#8617 # *-92-833008
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 29, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczyński personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 29, 1992.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
BRIDGET M. STODDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/29/94

92833008

2350
10/29/92

02833008

When recorded, please return to: Donald J Spadoni



FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF TITLES IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

800638225

8 01877

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Loan No.: 916258-7

9 1 0 5 7 0 0 8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 33 IN BLOCK 3, IN WALTER S. BALTIS MAYFAIR PARK, UNIT NUMBER 1,
A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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6/1/02