

92833168

MAIL TO

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/1790471/(ROCHELLE)

WHEN RECORDED MAIL TO:  
Hillstrom & Hillstrom  
10731 S. Western Ave.  
Chicago, IL 60643

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: MARY M. J. ROCHELLE, A MARRIED PERSON NOT HEREIN JOINED BY HIS WIFE  
Mortgagee: AMERICAN STATES MORTGAGE, INC.  
Loan Amount: 50,500.00  
Date Of Mortgage: 07-02-88  
Date Of Recording: 07-06-88  
Pin Number: 29-22-114-034  
Prop Addr: 16426 WOOLLYAWN WEST, SOUTH HOLLAND, IL 60473  
Doc/Instrument #: 88299443  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
13333 TRAN 7922 11/09/92 10:10:00  
4474 # \*-92-833168  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 20, 1992



AMERICA'S MORTGAGE SERVICING, INC.  
FKA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

HARRIETT FISHMAN  
VICE PRESIDENT

JANE EYLER  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this OCTOBER 20, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

Prop Addr: 16426 WOOLLYAWN WEST, SOUTH HOLLAND, IL 60473 and acknowledged to me that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RUTH GERSTENBERG (COMMISSION EXP. 03/01/95)  
NOTARY PUBLIC



92833168

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 8921790471 (ROCHELLE)

~~8921790471~~  
ATTACHMENT "A"

LOT 60, IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 29-22-114-004

16426 WOODLAWN WEST, SOUTH HOLLAND, IL 60473

Property of Cook County Clerk's Office



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