

RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

92834441

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #23.50
T#6666 TRAN 0373 11/09/92 14:22:00
#7164 # *-92-834441
COOK COUNTY RECORDER

92834441

Above Space For Recorder's Use Only

47534
FIRST AMERICAN TITLE INSURANCE

KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

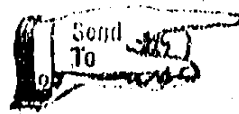
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LINDA L. THOMPSON AND DEAN N. THOMPSON, HER HUSBAND (NAME AND ADDRESS) 215 FREEHAUF LEMONT, ILLINOIS 60439

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of MARCH 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 86123194, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN CHARLES FREEHAUF'S SUBDIVISION OF THE WES 493.4 FEET OF LOT 9 OF COUNTY CLERK'S DIVISION OF PART OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 9 BEING THE SOUTH PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29, IN COOK COUNTY.

Property address 215 Freehauf, Lemont, IL 60439

Dean & Linda Thompson
215 Freehauf St
Lemont, IL 60439



PERMANENT INDEX #22-29-227-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 24TH day of SEPTEMBER, 1992.

Accubanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

By LARRY PETR SR. VICE PRESIDENT
Attest ELAINE LANCASTER GILMER ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

Handwritten initials/signature

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

I, KATHY M. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR, ASSIST Secretary of said corporation, and personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE ASSIST President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 24th day of September, 19 .

Kathy M. Moore
NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF DALLAS
SS.

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