-When Recorded Mail-To:

## FFICIAL COPY

Alumni Hortgago Services, 1300 Iroquois Orive, Ste 245 Noperville, 11 60563

92834534

LOAN NO. 7629974

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Independence One Mortgage Corporation,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 october - 12, -1992 , executed by EDWATO L. BIELAK and CAROLINE A. BIELAK, HUBBAND AND WIFE

to Alumni Hortgage Services, inc., on Illinois Corporation

and whose address is 1300 JL 60563 Iroquois Haperville, Drive,

and recorded in Book/Volume No. Cook

, page(s) County Records, State of Ittinofu

as Document No. on real estate legally described as

follows:

UNIT 5-1 IN THE COLONY AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING C.SCRIBED REAL ESTATE: NAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42, THAT PART OF RANGE 11 NORTH. HAST OF THE THIRD PRINCIPAL TERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 07137/29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL II: EASEMENT FOR THE BENELL OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87137828, IN COOK COUNTY,

ILLINOIS.

DEPT-01 RECORDING **\$23.50** TRAN 0375 T\$4666

COOK COUNTY RECORDER

03-16-406-003-1019

UNIT 5-1, ARLINGTON HELCH, B, IL 60004 2050 COLD SPRINGS RD

TOGETHER with the note or notes therein described or referred to, the money due an it to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 12,

Wilness:

1

Thomas

Witness

STATE OF ILLINOIS

COUNTY OF KANE

88.

On OCTOBER 121H 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared (homas J. RBRK

to me personally known, who, being duly sworp by megigld say that he/she is the

of the corporation named herein which executed the strip instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and deed

of said corporation.

Notary Public for the state of 1 1 1 1 H of My commission expires: 09/03/96 ublic for the state of เนเมพด์เธ

Colern 18: LAW TITLE INSURANCE CO 1300 IRQQU(IIS DR.

SUITE 225 NAPERVILLE, IL 60563

"OFFICIAL SEAL" Cynthia J. Gerbig tary Public, State of Illinois ommission Expires 09/03/96

## **UNOFFICIAL COPY**

F. Creeking

Property of Coop County Clerk's Office