

UNOFFICIAL COPY

ILLINOIS BANK ONE CORPORATION

Form No 3000-0-02

[Handwritten signature]

"OFFICIAL SEAL"
Notary Public, State of Illinois
My Commission Expires 2/11/95
PATRICIA A. FELINCZAK

ARLINGTON HEIGHTS, IL 60005
311 S. ARLINGTON HEIGHTS ROAD
BANK ONE LAGRANGE/ARLINGTON HEIGHTS

ROSE M. CARTER

This instrument was prepared by:

[Handwritten signature]
PATRICIA A. FELINCZAK
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

VICE PRESIDENT

JUDY HARTOSIK

Attorn

ASST. VICE PRESIDENT

TODD M. BIRCH

By

Bank One LAGRANGE/ARLINGTON HEIGHTS

Dated at LAGRANGE/ARLINGTON HEIGHTS Illinois on or OCTOBER 26, 1992

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Funds, which also covers other title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL

92834583

DEPT-01 RECORDING \$23.50
14444 TRAN 0942 11/09/92 12:03:00
\$7547 # D **92-834583
COOK COUNTY RECORDER

[Handwritten number]

[Handwritten number]

LOT 30 IN BLOCK 2 IN HEARFIELD AND KIMBELT'S SUBDIVISION OF LOT 2 IN KIMBELT'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"

respectively, application to the property, situated in said County and State, legally described as follows, to-wit:

County, in the State of Illinois, as Document Number(s) 91576950

SEPTEMBER 16TH, 1991, and recorded/registered in the Recorder's/Registrar's Office of COOK

interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Funds, each dated

his/his/his/his, legal representatives and assigns, all the right, title,

2706 N. RIDGEWAY, CHICAGO, IL, 60647

JOSE G. LOPEZ AND YOLANDA LOPEZ, HIS WIFE,

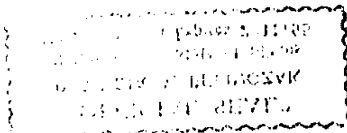
other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Know all Men by these presents, That Bank One LAGRANGE/ARLINGTON HEIGHTS F/K/a FIRST ILLINOIS BANK & TRUST

("Bank") in consideration of one dollar, and

BANK ONE 92834583 Release Deed Full Partial

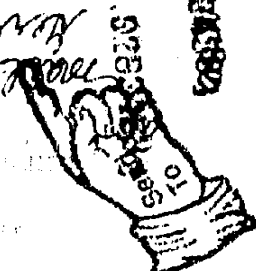
UNOFFICIAL COPY



Property of Cook County Clerk's Office

REWARD BOUNTY \$400
312 W. Randolph
CHgo, IL 60606

[Handwritten signature]



02831583

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