KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
8838 N. HARLEM AVE., MORTON GROVE, II. 60053  a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOR W. ANDERSEN AND PATRICTA ANDERSEN, HIS WIFE, IN JOINT TENANCY 8043 GROSS POINT RD., MORTON GROVE, II. 60053  . DEPT-01 RECORDING \$23.51
T\$4444 TRAN 0942 11/09/92 12:04:00  \$\frac{\phi}{\phi}7555 \phi D \sim \cdots \phi \partial \
gage deed bearing determined and the State of Winds
County, it the State of Hillors,
in Book of Records on page as Document No. 90423384 to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said. EDWARD R. MORSE
hath hereorica caused his seal to be affixed as a lawful agent and attorney and attested by him
duly acting for raid corporation thisday ofOCIOBER,
19_92
By Marie Attorney-in-Fact
State of Illinois  COOK  COUNTY  HARRIET G. FAULKNER  Signal  In and for salt County in the State algorish DO HEREBY
The state of the s
CERTIFY That EDWARD R. MORSE personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, scaled and dilivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this 19th day of CTOBER , 19 92
My Commission expires  "OFFICIAL SEAL"  HARRIET G. FAULKNER
1112/96 Notary Public, State of Illinois Henri- 121. Haulbrice Notary Public
This instrument prepared by. H. FAULKNER
(Name) 8838 N. HARLEM AVE., MORTON GROVE,
(Address)

REALTY TITLE, INC.

ORDER #\_

## AFTER RECORDING ICIAL COPY

MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	and the second s
CITY	
DATE	INITIALS

RELEASE DEED
BY CORPORATION
FROM
The state of the state o

WIS 72 AND 73 IN OLIVER SALINGER AND COMPANY'S SECOND OAKTON STRUCT SUBDIVISION OF PART OF LOT 22 IN OWNER'S SUBDIVISION OF THE WEST MALE OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 10-21-326-003, 10-21-326-004

DOCUMENT No.

1634591

ADDRESS: 8043 GROSS POINT RD., MORTON GROVE, HAR AN ADDRESS

ASSESSMENT OF CONTRACT OF A STATE OF THE STA