

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92834662

DEPT-01 RECORDING \$27.50  
T:4444 TRAN 0958 11/09/92 12:45:00  
#7630 ÷ D \*--92-834662  
COOK COUNTY RECORDER

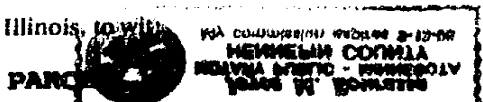
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lutheran Brotherhood, a Minnesota corporation

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of Ten and no/100 Dollars (\$10) and other good and valuable consideration, the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of \_\_\_\_\_ dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank as Trustee under a Trust Agreement dated February 1, 1979 and known as TRUST AGREEMENT 100560, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever and Assignment of Rents it may have acquired in, through or by certain Mortgage/, bearing date the 1st day of February, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document Nos. 26987064 and/to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:



92834662

**LOT 2 IN BLOCK 3 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2:

**LOT 1 IN BLOCK 1 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-262-018 and 019  
Address(es) of premises: 400 North State Street, Chicago, Illinois

Witness hand and seal, this 13th day of October, 1992

By [Signature]  
Its Assistant Secretary

LUTHERAN BROTHERHOOD, a Minnesota corporation  
By [Signature] (SEAL) only  
Its Vice President

(SEAL)  
Greta Fell Carl, Rosenthal and Schanfield  
55 East Monroe Street, Suite 4620, Chicago, Illinois 60603

This instrument was prepared by AND MAIL TO [Signature] (NAME AND ADDRESS)

112842 N921432 001

9750/K

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

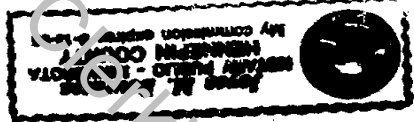
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County

Mailed To:  
~~Dickinson, Wright, Mason, Etal  
225 W. Washington St.  
Chicago, Ill 60604  
Att. Martin L. Stewardburg~~



Commission Expires 9-13-96

Notary Public  
*Joyce M. Bourassa*  
seal this 13th day of October 1992

2997826

I, Joyce M. Bourassa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary J. Kallisen, Vice President of Lutheran Brotherhood, a Minnesota corporation, and Otis F. Hilbert, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }  
SS.