MORTGAGE DATED MORTGAGE FILED

MORTGAGE RECORD p

92-07-16 1192,521,074 92-521074

TO:

FROM:

MOORE, JOSEPH P

MOORE, PAMELA R

ASSIGN TO:

SEARS MORTGAGE CORPORATION

MORTGAGE REILED MORTGAGE RRECORD

p

IN THE RECORDER'S OFFICE OF COOK COUNTY

ORIGINAL DEBT. \$77,500.00

STATE OF IL

FEDERAL HOME LOAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FIDERAL HOME LOAN MORTGAGE CORPORATION

11109 SUNSET HILLS ROAD RESTON, VA 22090

ASSIGNEE. THE RECEIPT OF WICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS ASSIGNS AND TRANSFE'S TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED LOTTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATF, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR COLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THERELY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PECTER USE AND BEHALF, DEPT-01 RECORDING \$23.00 SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN TEND 10 TRAN 4077 11/09/92 14:28:00 INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER \$274 \$ \$4-92-334137 THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE COUNTY RECORDER MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAD DIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAMP OF (ASSISTANT) SECRETARY ON JEANETTE H. BLANCK THIS 30 DAY OF SEPTEMBER, A.D., 1992.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY JEANETTE H. BLANCK

STATE OF ILLINOIS COUNTY OF LAKE

ON THIS THE 30 DAY OF SEPTEMBER, 1992. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H, BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITHESS WHEREOF I HAVE SET MY HAND AND OFFICIAL BRAIL

(SEAL)

Denle Gr HELEN C. PINKLER AND FOR THE STATE OF ILLINOIS, RESIDING AT DEERFIELD

OFFICIAL. HELEN C. FINKLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/11/96

EXPIRATION DATE 03/11/96

92833137

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Colling Clarks Office

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09-00-57986

LOT 272 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE RORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST UP THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN: 24-68-119-021

which has the address of 6801 W, OLYMPIC DRIVE. BRIDGEVIEW Illinois 60455

Of Collins Col

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Property of Coot County Clerk's Office 92834137