

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RELEASE DEED

92834329

Loan No. 311901172-149

*the above space for recorder use only*

N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Donald Chase and Francino Chase, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 89390612

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number \_\_\_\_\_, to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:

SEE ATTACHED

DEPT-01 RECORDING 823.50  
T96666 TRAN 0373 11/09/92 12145100  
87052 \$ \*\*92-834329  
COOK COUNTY RECORDER

124 S. Madison Avenue  
LaGrange, Illinois 60525

IN WITNESS WHEREOF, The said N/K/A MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 18th day of September, A.D. 1992

N/K/A MIDAMERICA FEDERAL SAVINGS BANK  
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

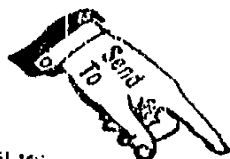
BY: *Vicki J. Salvino*  
ASST. Vice President  
ATTEST: *Steph...*  
Assistant Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF WILL ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-96



" OFFICIAL SEAL "  
VICKI J. SALVINO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/96

Mail to:

Donald Chase  
124 S. Madison  
LaGrange, IL 60525

*Vicki J. Salvino*  
Notary Public  
FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.  
Same As Above 3 24 92

Vicki J. Salvino, Release Dept.  
THIS INSTRUMENT WAS PREPARED BY: vjbs  
KENNETH KORANDA 1 708 325 7300 x3449  
MidAmerica Federal Savings Bank #8 x3443  
59th & Holman Avenue  
Clarendon Hills, Illinois 60514

WEST AMERICAN TITLE INSURANCE # C-416-739

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Property of Cook County Clerk's Office

92934729

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Loan number 311901172-149-Chase

LOT SEVEN (7) IN BLOCK FOURTEEN (14) IN LAGRANGE, A SUB DIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND PART OF THE NORTH WEST QUARTER LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN SECTION FOUR (4), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *AP*

Property of Cook County Clerk's Office  
311901172

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COOK COUNTY CLERK'S OFFICE

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