

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92834335

Loan No. 274511-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto DENNIS A. COLOMB AND RUTH A. COLOMB, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK COUNTY, ILLINOIS, as Document No. 90912226, to the premises therein described to-wit:

### LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING \$23.50  
T86666 TRAN 0373 11/09/92 12:46:00  
67058 # \*-92-834335  
COOK COUNTY RECORDER

Property Address: 9927 TREETOP DRIVE, ORLAND PARK, IL 60462  
Permanent Index No: ~~XXXXXXXXXXXXXXXXXXXX~~ 27-16-209-064-1024

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 17, 1992

LASALLE TALMAN BANK, F.S.B.

92834335

Account: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in willing and duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

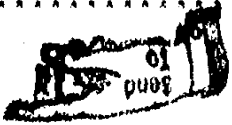
Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / F. Zottl  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
MORTGAGE, ILLINOIS 60634

*[Signature]*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
JAMES M. DOLAN  
Notary Public, State of Illinois  
My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

RECORDEE'S BOX NO.  
Mail to:  
DENNIS AND RUTH COLOMB  
9927 TREETOP DRIVE  
ORLAND PARK, IL 60462



FIRST AMERICAN TITLE INSURANCE # C053389 KW

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RECORDED

UNIT NUMBER 12 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;  
CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2, BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office  
92934335