-COMMITMENT #

) A)28.6314

LOAN NO. 50-512942-4

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION HOV -9 PM 3: 29 8100 OAK LANE MIAMI LAKES, FL 33016

92835544

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS DIAMOND FINANCIAL CORPORATION 1068 SOUTH ROSELLE ROAD SCHAUMBURG, IL 60193 referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION **B100 OAK LANE** MIAMI LAKES, FL 33016 hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE full right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of

DIAMOND FINANCIAL CORPORATION, 92835543 which said Mortgage or Deed of Trust year recorded on as Reception No. the office of the County Clerk and Recorded of COOK in book Na. at Page County, and which Mortgar e or Deed of Trust covers property described as:

POTERT LEROY BURTIS AND RAE E. BURTIS, HUSBAND AND WIFE

LOT 15 IN WOODLAND'S II, BEING A REPUBDIVISION OF PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100. FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF FIE SOUTH EAST 1/4 OF SECTION 14 AFORESAID IN THE VILLAGE OF STREAMNCOD, IN COOK COUNTY, ILLINOIS.

PIN #06-14-421-012

made and executed by

PROPERTY ADDRESS: 115 BORRIS CIRCLE

Signed, sealed, and delivered in the presence of:

STREAMWOOD, IL 60107

LOAN AMOUNT: \$

Witness

\$ 79 500 -00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

By: ACKNOWLED GEMENT

STATE OF COUNTY OF

(Corporate Seal)

10/28/92

19 before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be 2010102

who acknowledged himself/herself to be

who acknowledged himself/herself to be

and and of

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himselftherself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seat.

L. RUDOLPH Notary Public, State of Hilnols

NOTARY PUBLIC

My Commission Expires 8/7/96

Notary Address:

REQUESTED AND PREPARED BY:

MFCD9158 - 2/92

50-512942-4

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