THE GRANTOR, Intercounty Judicial Sales Scorporation, an Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on April 7, 1992 in Case No. 91 CH 11108 entitled Alliance Mortgage Company vs. Fred W. Moore a/k/a Frederick Moore, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on July 14, 1992 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 26 IN SUBDIVISION OF BLOCK 4 IN COLE AND COREY'S SUBDIVISION OF LOT 9 OF THE ASSISSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, AND PART OF SECTION 32, MING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD. IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8538 S. Givins Court, Chicago, IL 60620.

P.I.N. 20-33-308-016.

DEPT-01 RECORDING T#3333 TRAN 7950 11/09/92 13:49:00 #4617 # #-92-835118

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this August 8, 1992.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Secretary

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State afcresaid, do hereby certify that Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew D. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and acknowledged that as such President and Secretary the signed and delivered the said deed pursuant to authority/given by the Board of Directors of said corporation, as their free and voluntary act and deed of said free and voluntary act and deed of said free for the uses and purposes therein set forth.

Civen under my hand and seal, this

Given under my hand and seal, this August 8, 1992. Commission expires May 18, 1993.

Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN w4201 Lake Cook RD.

Ist FLOOR NORTHBROOK, IL 60062 This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004 (m).

UNOFFICIAL COPY

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