

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

CERTIFICATE # 1505079
Loan No. 01-45464-85

92835376

DEPT-11 RECORD T. \$23.00
T#3333 TRAN 7984 11/19/92 15:44:00
#4784 # *-92-835376
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, ASSIGNEE OF
SERVE CORPS MORTGAGE ASSOCIATES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WALTER D. KERR AND JOYCE A. KERR, HUSBAND AND WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage REGISTERED REGISTRAR'S
Illinois as Document No. 3758125 to the premises therein described to-wit:

LOT 175 IN SOUTH BARRINGTON LAKES UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT NUMBER 24599769 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT NUMBER LR3041884 IN COOK COUNTY, ILLINOIS.

01-27-103-007

92835376



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15 day of OCTOBER 1992

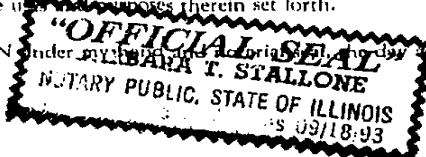
Cragin Federal Bank for Savings of Chicago

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be the members of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation and the contents thereof support therein set forth.

GIVEN under my hand and the seal of my office, this 15th day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 156

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COMMONLY KNOWN AS: 38 LIBERTY DRIVE
SOUTH BARRINGTON, ILLINOIS 60010

PIN # 01-27-103-007

[Signature]
M/M Kerr
38 Liberty Dr.
S. Barrington, IL.
60010

C242786

Described by Doc #

COMMUNITY TITLE GUARANTEE
377 E. BUTTERFIELD RD. STE. 100
LOMPARD, IL 60148

out of Town 92740521

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Property of Cook County Clerk's Office

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