

PREPARED BY

PETER JOHN BAKAS  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

**UNOFFICIAL COPY** 92836596

COOK COUNTY, ILLINOIS  
RECORDED FOR RECORD

NOV 10 PM 3:14

92836596

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1992  
executed by  
ROBERT C. SWABACK AND GAYE J. SWABACK, HUSBAND AND WIFE

to LAMPA ENTERPRIZE  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS **92836595**

described hereinafter as follows:  
LOT 9 IN RYWICK VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST  
1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 62-35-200-035-0000

232

92836596

Commonly known as:  
3700 RYWICK COURT, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

LAMPA ENTERPRIZE

On NOVEMBER 6, 1992 before me, the  
(Date of Execution)

BY: TED LAMPA  
ITS: OWNER? PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED LAMPA  
known to me to be the OWNER? PRESIDENT  
and  
known to me to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

BOX 300

7462082

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Schilke

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Property of Cook County Clerk's Office