

UNOFFICIAL COPY

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Christopher J. Barcelona and Patricia M, Barcelona, His wife

_____ of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and _____ Note bearing date the

30th day of November, A.D. 19 92, and recorded _____ in the recorder's

office _____ of Cook County, in the State of Illinois, in book _____

of records on page _____, as document No. _____, and in book _____ of records, on

page _____, as document No. 89582752, to the premises therein described as follows,

UNIT C-1-505, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24911808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NUMBER 24748418, RECORDED IN THE OFFICE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PIN: 19-27-401-038-1238

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING 03.50
41111 TRAN 0068 11/10/92 11:00
*92-836723
COOK COUNTY RECORDER

situated in the City of Chicago County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 15th

day of October, A. D. 19 92

By Robert Upton Vice President
A. J. SMITH FEDERAL SAVINGS BANK

Attest: Evelyn J. Krueger Corporate Secretary

