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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of hereinafter the payment of the indebtedness secured by the Mortgage Deed and NOTE mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM Chistopher J. Barcelona and Patricia M, Barcelona, His wife of the County of _ of Illinois _____, all the right, title, interest, claim or demand whatsoever it may have Note acquired in, through or by a certain Mortgage Deed and _____ ____ bearing date the November , A.D. 19 92, and recorded in the recorder's 30th day of County, in the State of 111 inois , in book _____ , as document No. _____, and in book _____ of records, on of records on page _____ , as document No. 89582752 , to the premises therein described as follows, UNIT C-1-505, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS, AC-CORDING TO THE DECLARATION OF COLDOLINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLIPOIS AS DOCUMENT NUMBER 24911808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN FACTOR AGREEMENT, DOCUMENT NUMBER 24748418, RECORDED IN THE OFFICE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. 19-27-401-038-1238 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE SEPT-01 RECORDING (\$1111 TRAN 0068 11/10/91 1111 \$7378 \$ ¥-92-83672 OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. OOK COUNTY RECORDER situated in the <u>City</u> of <u>Chicago</u> County of _ and State of Illinois together with all the appurtenances and privileges thereun cobelonging or appertaining. In Testimony Milerrof, The said A. J. SMITH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 15th day of ____October _____, A. D. 19

A. J. SMITH A. J. SMITH FEDERAL SAVINGS Bank 14757 S. Cicero Ave Midlothian, IL 60445	Box Meleuse Heed By Corporation A. J. Smith Federal Savings Bank To
926.20723 OV	Extension of which
enc	This Document was prepared by: TATST 5. CICETO IVER WAS prepared by: Midlothian, II. Snac
This Document was prepared by: A. J. Smith Federal Savings Bank	
Je rice Bucheri	
Given under my hand and Notatial Seal this 1574 day of Carried 19 92.	
act of said Corporation, for the uses and purposes therein set forth.	
said Corporation to said instrument is his own free and voluntary act, and as the free and voluntary	
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of	
did also then and there acknowledge	therein set forth; and the said <u>Corporate</u> Secretary
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes	
day in person and acknowledged that they signed and delivered the said instrument as their own	
instrument 3) auch Vice President and Provide Secretary respectively, appeared before me this	
eith am arolad barsaggs vlavitaagear v	Appropriate Secretary Sign Secretary
nes are subscribed to the foregoing	personally known to me to be the same persons whose nat
Secretary of said Corporation,	Evelyn J. Krueger Corporate
A J. SMITH FEDERAL SAVINGS BANK	
Vice President of the	Rebert Upton
	a Notary Public in and for said County, in the State a
I JANICE BUCCHERI	
	County of Cook

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