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92850837

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DEPT-01 RECORDING \$27.50
T#2222 TRAN 2438 11/10/92 09:57:00
#8776 ÷ B * -92-836837
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Federal National Mortgage Association 92850837

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Thomas J. Wooden and Mary L. Wooden
(NAME AND ADDRESS)
5314 W Congress Ave. Chicago, IL 60644

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of May 1969, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book, DOC#20791559 of 20829053 page and as Document Number 20829053, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:
Lot 20 in subdivision of lot 110 in school trustee's subdivision of the north part of section 16, township 39 north, range 13, east of the third principal meridian, in cook county, Illinois.
together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-16-118-858
Address(es) of premises: 5314 W Congress Ave. Chicago, IL 60644

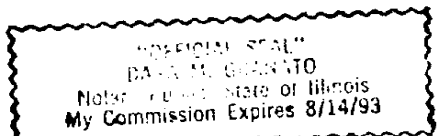
WITNESS hand and seal this OCT 29 1992 day of 19,
Betty J. Southwick (SEAL)
Assistant Vice President
Dorothy Siple (SEAL)
Asst. Secretary

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Dara M. Granato
a notary public in and for the said County, in the State of Illinois, DO HEREBY CERTIFY that Betty J. Southwick
DOROTHY SIPLE Asst. Secretary
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal OCT 29 1992, 1992

Dara M. Granato
Notary Public
Commission expires _____



This instrument was prepared by _____
(NAME AND ADDRESS)

2750/76

This document is prepared and delivered by FEDERAL NATIONAL MORTGAGE ASSOCIATION for the purpose of clearing the record only.

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RELEASE DEED

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Thomas Wheeler
314 W. Congress
Elmhurst, Ill. 60120



Property of Cook County Clerk's Office

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