

# UNOFFICIAL COPY

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92836902

OCT 13 1992

SUBORDINATION OF LIEN

One trust deed or mortgage to another

The above space for Recorders use only

DEPT. OF HOMEWOOD, IL

WHEREAS, JOSEPH F. KOHLER AND LINDA KOHLER, HIS WIFE

by MORTGAGE dated JANUARY 24, 1992 and recorded in the Recorder's Office of COOK County, Illinois, on ~~MARCH 13, 1992~~ JANUARY 24, 1992 as Document 92166399 ~~92048910\*~~ \* ~~did convey unto FIRST UNION HOME EQUITY~~ \*\* MARCH 13, 1992 as Document certain premises in Cook County, Illinois, described as follows:

LOTS 35 AND 36 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tax#19-28-41-041 7711 South Lawler Burbank IL 60459

to secure MORTGAGE note for Eighteen Thousand Five Hundred Dollars with interest payable as therein provided; and

WHEREAS, the said JOSEPH F. KOHLER AND LINDA KOHLER, HIS WIFE by MORTGAGE dated ~~October 21, 1992~~ and recorded in said Recorder's Office on ~~NOV 10 1992~~ as Document ~~32000001~~ did convey unto FLEET MORTGAGE CORP. the said premises to secure ONE note for Sixty ~~Eight~~ Thousand ~~Eight Hundred~~ FIFTY Dollars with interest, payable as therein provided; and NINE 92836902

WHEREAS, the note secured by the MORTGAGE first described AND held by FIRST UNION HOME EQUITY as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the MORTGAGE first described to the lien of the MORTGAGE secondly described, recorded as document No. 92836901

NOW THEREFORE, in consideration of the premises part of the sum of ONE DOLLAR (\$1.00) to FIRST UNION HOME EQUITY in hand paid, the said FIRST UNION HOME EQUITY does hereby covenant and agree with the said FLEET MORTGAGE CORP.

\*as Trustee, for the use and benefit of the legal holder of the notes secured by said trust deed secondly herein described\* that the lien of the note owned by said FIRST UNION HOME EQUITY and of the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE to said FLEET MORTGAGE CORP. as aforesaid for all advances made or to be made on the note secured by said last named FLEET MORTGAGE CORP. and for all other purposes specified therein.

WITNESS the hand and seal of said FIRST UNION HOME EQUITY CORPORATION this 7 day of October, A.D. 1992  
*John F. Patten*  
(Signed)  
John F. Patten, Asst. Vice President

NORTH CAROLINA  
State of ~~ILLINOIS~~ }  
County of ~~COOK~~ } SS  
CABARRUS

I, A Notary Public in and for said county, in the state aforesaid, do hereby certify, that John F. Patten, Asst. Vice President of First Union Home Equity Corp. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal October 7, 1992  
(Date)  
*Kenneth R. Beam*  
(Notary Public)  
Kenneth R. Beam 12-292

(Strike \* to \* if instrument subordinated to a mortgage)

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 2459 11/10/92 11:10:00  
#8845 ÷ E \* - 92 - 836902

MAIL TO NAME FLEET MORTGAGE CORP.  
ADDRESS 17924 S. HALSTED  
CITY  
STATE HOMEWOOD, IL 60430

This Instrument Prepared by: COUNTY RECORDER  
NAME First Union Home Equity Corp  
ADDRESS NORTH CAROLINA

OR RECORDER'S OFFICE BOX NO.

2350

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