92836209

THE GRANTOR

739449300

The Oak Park Housing Development Corporation

not-for-profit according to the factor of the laws of the State of 111 inois and duly authorized to transact business in the State of 111 inois for and in consideration of Ten Dollars and other good and valuable in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

The Housing Authority of The Village of Oak Park,

(The Above Space For Recorder's Use Only)

municipal accorporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 112 S. Humphrey, Oak Park, Illinois

., the following described Real Estate situated in the County of

....and State of Illinois, to wit:

See attached sheets.

92 NOV 10 PM 12: 31

92836209

Permanent Real Estate Index Number(s): See attiched sheets. See attached sheets. Address(es) of Real Estate: ___

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its mang to be Secretary, this 22nd

Oak Park Housing Developmen, Corporation, an Illinois

not-for-profit corporation

CORPORATE SEAL HERE

BY Carrier Lected Action

PRESIDENT

AFFIX "RIDERS" OR REVENUE STAMPS HERE

SECRETARY

ss. I, the undersigned, a Notary Public, in and for the County State of Illinois, County of Couk. . personally known to and State aloresaid, DO HEREBY CERTIFY, that Cyrus...V. Giddings President of the Oak Park Housing Development Corporation, an Illinois not-for-profit

corporation, and Robert D. Heitsch personally known to a mobe Secretary of said corporation, and personally known to me to be

OFFICIAL SEA the same persons whose names are subscribed to the foregoing instrument, appeared DRIME H PATER fore me this day in person and severally acknowledged that as such ASEA TO THE TRANSPORT AND Secretary, they signed and delivered the said instru-

MY COMMENCE SAMES 3 hie As and corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors, of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

1992

Commission expires Amel 15

This instrument was prepared by Richard A. Martens, 180 N. LaSalle !t., Chicago, IL (NAME AND ADDRESS)

SOND SUBSCOUEST TAX OILUS TO

Oak Park Residence Comporation

112 S. Humphrey

(Ackinstant)

Oak Park, IL. 60302
(City, Etate and Z(p))

Exempt under provisions of Paragraph (b) Section 4, Real Estate Transfer Tax Act

resentativ§ 2836209

instead

RECORDER'S OFFICE BOX NO

Corporation to Corporation WARRANTY DEED

TO

Property of Cook County Clerk's Office

UNOFFICIAL

92836209

GEORGE E. COLES LEGAL FORMS

UNOFFICIAL COPY

LEGAL DESCRIPTIONS

PAGE 1 OF 2 PAGES

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 36 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE FIST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 4/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 HORTH, RAMSE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

470-92 NORTH AUSTIN/3-11 ONTARIO (AKA ONE ONTARIO COURT), OAK PARK, ILLIN(19 60302 PIN: 16-08-123-012 VOL. 142

PARCEL 2: LOTS 1, 2, 3 AND 4 IN BLOCK 2 OF A SUBDIVISION OF THAT PART OF THE EAST QUARTER OF THE SOUTHWEST 1/4 LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILRIAD AND THE NORTH LINE OF THE DUNKY RAILROAD, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 HURTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

41-49 SOUTH BOULEVARD/103-11 SOUTH HUNTHREY (AKA SOUTHCOURT)
OAK PARK, ILLINOIS 60302
PIN: 16-08-304-015 VOL. 142

PARCEL 3: LOT 1 AND LOT 2 (EXCEPT THE SOUTH 40 FEET) IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHNEST 1/4 OF SECTION 8, TOWNSHIP 39 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THE RIGHT OF WAY OF THE HORTH LINE OF DUNNY MAILTOAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

5-9 PLEASANT (AKA PLEASANT CIRCLE SOUTH)
OAK PARK, ILLINOIS 60302
PIN: 16-08-311-009 VOL. 142

PARCEL 4:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

27-35 HARRISON/905-11 SOUTH HUMPHREY (AKA HARRISON WEST) OAK PARK, ILLINOIS 60302 PIN: 16-17-306-003 VOL. 143

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LEGAL DESCRIPTIONS

PAGE 2 OF 2 PAGES

PARCEL 5: LOTS 2 AND 10 IN BLOCK 1 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST C7 THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

17-21 HARRISON/906-08 SOUTH HUMPHREY (AKA HARRISON EAST) OAK PARK, ILLI/PIS 60302 PIN: 16-17-307-00: VOL. 143

PARCEL 6: THE NORTH 76 FEET OF LOT: IN BLOCK 11 IN JOHN JOHNSTON JR'S ADDITION TO AUSTIH, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, MANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINGIS

543-47 NORTH HUMPHREY/41-47 IOWA OAK PARK, ILLINGIS 60302 PIN: 16-05-325-011 VOL. 138

PARCEL 7:

LOT 16 AND THE SOUTH 10 FEET OF LOT 17 IN BLOCK 1 IM SCHREVE'S SUBDIVISION OF THAT PART OF THE EAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 8-39-13 EP, LYING BETWEEN THE SOUTH LINE 0% THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF DUNNY RAILROAD RIGHT OF WAY, SAID LOT SOUTH LINE OF SAID LOT 17 AFGREGAID, AND NORTH OF THE NORTH LINE OF PLEASANT STREET, IN COOK COUNTY, TILINOIS.

6-12 PLEASANT (AKA PLEASANT CIRCLE NORTH)
OAK PARK, ILLINOIS 60302
PIN: 16-08-305-023 VOL. 142

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