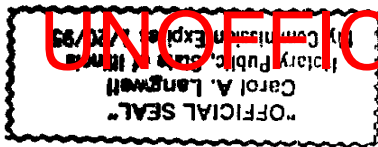


UNOFFICIAL COPY



BOX 333

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE 7

This instrument prepared by and return recorded document to:

My Commission Expires 1/20/95

Given under my hand and Notarial Seal this 9th day of NOVEMBER 19 92
Carol A. Langwell
Notary Public

Assistant Vice President and Assistant Vice President of the Board of Directors of said corporation for the uses and purposes thereof, and that seal affixed to said instruments is the corporate seal of said corporation.

of THE FIRST NATIONAL BANK OF CHICAGO are subscribed to the foregoing instruments as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of and as their own free and voluntary act as Assistant Vice President

named Date M. Hronda and the above Named Robert C. Visconti

the undersigned the undersigned (COUNTY OF COOK STATE OF ILLINOIS)

Robert C. Visconti, Assistant Vice President Authorized Signature

Attest: *Robert C. Visconti*

Date M. Hronda, Assistant Vice President Authorized Signature

By: *[Signature]* (SEAL)

THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO affixed this 9th day of NOVEMBER

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject

which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 92836256

TAX ID #: 27-01-307-010-0000 VOLUME NO.: 146 14150 HEMPSTEAD ISLAND PARK, ILLINOIS 60462

92836257

COOK COUNTY, ILLINOIS FILED FOR RECORD 02 NOV 10 PM 12:49

LOT 110 IN GALLAGHER AND HENRY'S ISHMANIA UNIT NO. 14, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS and all its right, title, and interest therein described as follows:

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture made by MICHAEL C. KOPFICS and KATHLEEN M. KOPFICS, HUSBAND AND WIFE, AS JOINT TENANTS

LOAN # 1731149 CASE #

ASSIGNMENT OF MORTGAGE

92836257

824614

73-96-163.0

92836257

Property

2300

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Property of Cook County Clerk's Office