

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 NOV 10 PM 1:29

92836369

Record and return to:
Hartland Financial Services, Inc
200 West Madison
Suite 400
Chicago, Il. 60606

Prepared By: Jo Nejedly

5-28587

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Chicago, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto FORTUNE BANK A SAVINGS BANK, a FLORIDA Corporation, party of the second part, a certain INDENTURE OF MORTGAGE dated the 3rd day of NOVEMBER, A.D. 19 92, signed by BRAD H. & LINDA T. NEUMAN, HIS WIFE conveying to Hartland Financial Services, Inc., as mortgagee, the following premises, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND FORMING A PART HEREOF:

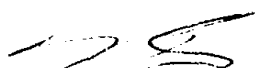
Permanent Tax ID#: 04-10-200-017
Commonly known as: 1230 THORNAPPLE LANE NORTHBROOK, ILLINOIS 60062


and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Recorder of Deeds for the County of COOK State of Illinois, as Document Number 92836369.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by it's Assistant Secretary, this 3rd day of NOVEMBER, A.D. 19 92.

HARTLAND FINANCIAL SERVICES, INC.

ATTEST


Martin J. Smith, Vice President

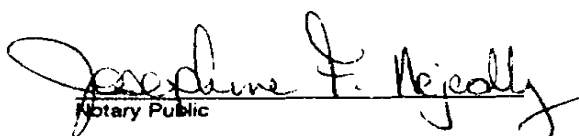

Tina M. Studley, Assistant Secretary

92836369

State of Illinois)
County of Cook)

I, Josephine F. Nejedly a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Tina M. Studley, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 3rd day of NOVEMBER, A.D. 19 92


Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER 3 2 3 0
TO
MORTGAGE & ASSIGNMENT

PARCEL I:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:


COMMENCING AT A POINT IN THE NORTH LINE OF SAID NORTHEAST 1/4, 374.8 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 330.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, 142.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4, 330.0 FEET TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 (BEING THE CENTER LINE OF DUNDEE ROAD), 142.0 FEET TO THE PLACE OF BEGINNING; BUT EXCLUDING FROM THE FOREGOING THE NORTH 50 FEET OF THE WEST 142 FEET OF THE EAST 516.8 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:


PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS AND UTILITIES DESCRIBED AS FOLLOWS:

A STRIP OF LAND 40 FEET IN WIDTH, THE NORTH AND NORTHEASTERLY LINE OF WHICH 40 FOOT STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 330 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 526.8 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH 330 FEET 207.63 FEET TO ITS INTERSECTION WITH A LINE 200 FEET NORTHERLY OF AND PARALLEL WITH THE CENTERLINE OF SHERMER AVENUE EXTENDED FROM THE WEST; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID CENTER LINE EXTENDED OF SHERMER AVENUE 178.05 FEET TO THE NORTHERLY LINE OF SAID SHERMER AVENUE, CREATED BY WARRANTY DEEDS RECORDED AS DOCUMENTS 12,720,646 AND 15,067,832, ALL IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.



BRAD H. NEUMAN



LINDA T. NEUMAN

928363069

NOVEMBER 3, 1992

UNOFFICIAL COPY

Property of Cook County Clerk's Office