

# UNOFFICIAL COPY

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R 25275

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO 835 SEPTEMBER, 1974

GEORGE E. GOLE'S LEGAL FORMS

493090

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOCK L. MURRAY AND LAURA ANN MURRAY, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of JULY, 1970, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 90395057, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 2/5 OF LOT 36, ALL OF LOT 37 AND LOT 38, EXCEPT THE NORTH 3/5 THEREOF, IN BLOCK 7 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14, AND LOT 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-26-309-046

CKA: 223 N. WESTERN, PARK RIDGE, IL

92837486

DEPT-01 RECORDING \$23.50  
T#555 TRAN 0876 11/10/92 11:08:00  
#2023 + E \*--92-837486  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 31ST day of AUGUST, 1992.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.  
(Name) CHICAGO, IL 60603 (Address)

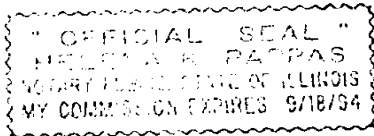
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER,  
INCORPORATED a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8th day of September, 1992



*Helena K. Pappas*  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

92657486



RELEASE DEED  
By Corporation  
TO  
111  
CLASS OF PROPERTY:

TO: *Jack L. Murray*  
*608 N. Waterford Dr.*  
*Dearyville, Ill* **69030**

GEORGE E. COLE  
LEGAL FORMS