

UNOFFICIAL COPY

RD 25638

LOAN NUMBER 320031628 07-06-92

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BURTON S. COHEN AND BARBARA S. COHEN, HIS WIFE, TO LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, on the 4th day of September, 1986, and recorded as Document No. 86406117, of the records of COOK County in the State of ILLINOIS on the 10th day of September, 1986, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, Heidi Oliver and Brenda Nolan of said Residential Funding Corp., have hereunto signed their names and hereunto affixed the seal of said Company, in the City of Minneapolis, State of Minnesota, this 30 day of July, 1992.

FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY IN FACT

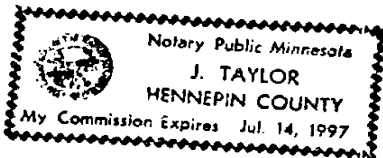
By: Heidi Oliver
Heidi Oliver, Asst. Vice President
By: Brenda Nolan
Brenda Nolan, Asst. Secretary

STATE OF Minnesota)
COUNTY OF Hennepin) ss

. DEPT-01 RECORDING \$23.50
. T#5555 TRAN 0876 11/10/92 11:09:00
. #2026 #E *-92-837489
COOK COUNTY RECORDER

On 7-30-92, before me, a Notary Public in and for the above county and state, personally appeared Heidi Oliver and Brenda Nolan to me personally known to be the Asst. Vice Pres. and Asst. Secretary of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



J. Taylor 92687489
Notary Public in and for said County and State
My Commission expires: 7-14-97

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 1 IN HUNTING RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS JANUARY 12, 1968, AS DOCUMENT 20 377 710 IN COOK COUNTY, ILLINOIS.

Tax No. 02-21-403-036 Vol. 149
Property Address: 877 LAMARK LN., PALATINE, IL 60067

(Names of persons signing in any capacity should be typed or printed below their signatures.)
fer/jan/Z41

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Property of Cook County Clerk's Office

92887-189

Atty. Gen. F. Ammons
522 N. Dearborn Street
Chicago, IL 60667
MAIL TO

